

Faulks Rev R S  
12209 111 Ave

# The Edmonton Churchman

**Díocese of Edmonton**

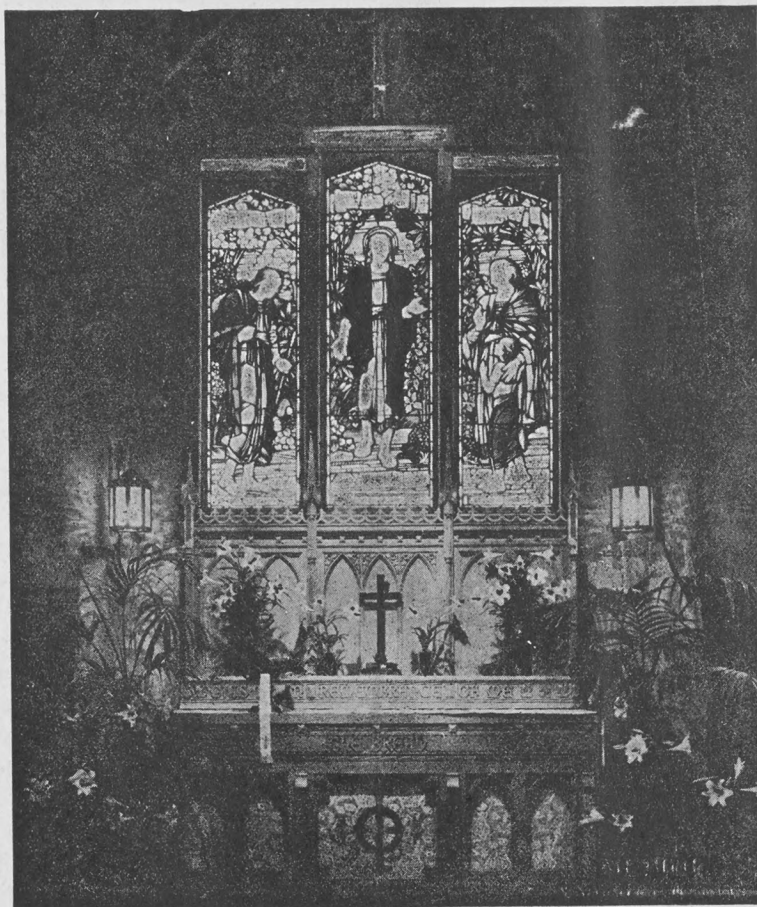
---

Volume I, No. 2

EDMONTON, ALBERTA

February, 1945

---



THE SANCTUARY  
CHRIST CHURCH, EDMONTON

---

### Edmonton Rubber Stamp Company Limited

RUBBER STAMPS AND SEALS  
10127 102 Street Phone 26927

### Kerrison & Adams, Ltd.

Flowers cut fresh daily from our own greenhouses

Phone 25866

10241 Jasper Ave., Edmonton

### McGavin's Bread


For Particular People  
CAKES, COOKIES—All of the Finest

10642 100th St. Phone 28131



*Manufactured in Alberta*

27<sup>c</sup> lb.

*Cause*  *Effect*

**Blue Willow**

PURE BAKING POWDER

CONTAINS NO ALUM

The Prize Winners Choice

**H. H. COOPER LTD. Edmonton**



## DIGNITY Is Not Costly

The respect one pays to loved ones in the final rites is not to be measured by the cost. Every service in our home—regardless of price—is conducted with dignity and reverence.

## Foster & McGarvey Limited

### *Funeral Directors*

BEAUTIFUL CHAPEL

AIR CONDITIONED

CENTRALLY LOCATED

10008 103rd STREET

PHONE 26666

# The Bishop's Message



My dear people:

The word Lent means spring. It is the time when the days begin to lengthen. It is the opening of the year. It is the time which determines all harvests. The lesson, which is our true concern, is the very simple one which the stirring of new life every spring-time teaches. Now, and not in the autumn, the issue is decided. It provides the great, urgent, every day, insistent lesson of life, that to sit waiting for fuller opportunity is to miss all opportunity. The spring is a call, which if it is not answered at once, will never be answered at all. We dare not wait 'till all the earth is filled with sunshine and the last frost is lifted from the earth before we begin.

I take this lesson of spring for my Lenten message. It is suggestive and it is timely. It conveys a warning against a supreme temptation. Our Lord taught that His Kingdom was at hand. The disciples thought that they had only to await its coming with folded hands. The same mistake was made by the Thessalonian Christians. They were obsessed by the thought of the good time coming—the second coming of Christ—which would ring down the curtain upon

the old order. They left their work and lost interest in their immediate duty. St. Paul sternly rebuked them, bidding them stick to their work.

Lent this year finds us with our eyes fixed on the bright future. The long dark night of war is drawing to a close. We, like the Thessalonians, are tempted to wait for the new order and the fruits of victory. But our salvation depends upon a right attitude to the future. Victory is certain but the fruits of victory are not yet within our grasp.

Speaking of the fruits of victory reminds us of harvest-time rather than spring-time. But the lessons are pretty much the same. Harvest calls for the same attention to the day by day duty that spring demands if the crops are not to rot in the fields. Our Lord bade His disciples lift up their eyes and see the fields white to harvest; and knowing that it was both near and sure, they were to pray the Lord of the harvest to send forth other labourers, and not themselves to sit with folded hands.

How many, at this moment, in every branch of the Church of Christ are simply waiting as it were between the spring and the autumn—between the spring in which no real victories were won and the autumn in which no real harvest can be reaped. Yet today, everywhere, men and women inside and outside the Church are full of schemes to be put into operation when our outward troubles are over. They are willing to organize so that some day it may happen. But meantime, they do not remember that their real need is to respond to the appeal which God addresses to them now. We all so readily forget that the future has no promise which does not declare itself in present achievement.

The season of Lent is the time for doing something very definite. It is the duty that lies to our hand, the service we can render, the work of the day and of the hour. "Behold, now is the accepted time, behold, now is the day of salvation."

Yours in Christ,

*Walter Schuman*



# The Edmonton Churchman

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

Published on the 15th of each month.

THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

Editor: The Reverend Canon W. M. Nainby

Publicity Committee: The Reverend E. S. Ottley, The  
Reverend T. C. B. Boon, H. L. Weir.

Advertising and Circulation: D. W. F. Richardson,  
10060 104th St.

Treasurer: The Venerable S. F. Tackaberry, D.D.

Subscription Rate, 25c per year, to be paid through the  
Parish to which you belong.

Other subscriptions should be sent to the Treasurer,  
11717 93rd St., Edmonton.

All matter for publication and all correspondence relating  
to the Editorial department should be sent to the  
Editor, Holy Trinity Rectory, 8319 101st St.,  
Edmonton.

To ensure publication in the next issue, all Parish notes  
should be received by the 3rd of the month.

Advertising rates on request.

Vol. 1



No. 2

## Editorial

### ANNUAL MEETINGS

The past month has seen the annual meetings of congregations and organizations throughout the Diocese. Reports of the achievements of the past year have been given, and officers elected or re-elected for the ensuing year.

Generally speaking, financial reports everywhere are as good as, or better than, they have ever been, and for this we are deeply thankful. It is a fairly new and happy event when a church finds itself with an income adequate to meet its expenses, as well as a balance for new development.

We should do well to remember, however, that finance is only one side of the picture, and not always the best barometer as to the state of the church. It is a great pity that most of our reports to the press seem to stress the balance sheet almost to the exclusion of everything else. A good financial statement can easily lull us into a false sense of security and achievement. When all is said and done, it is the fact of a world war that has made money more plentiful, and no one can be happy about the spiritual

state of the Church when the nation has been at war for five years.

Moreover, the disproportion of our church income as compared with the amounts spent on such things as amusements, cosmetics and liquor should soon disillusion us. Some men (and women) would be outraged if the church asked them for an amount equal to that which they spent on, say, tobacco. So long as we retain such a distorted sense of values, and give more to movies than we give to missions, we can expect to live in the kind of world in which we live now.

### ELECTIONS

Our congratulations to all who have been elected or re-elected to any office in the Christian Church—wardens, vestrymen and officers in all organizations. A happy and successful year to you in your job. For it is a job—not a sinecure. Its importance will depend upon you, and what importance YOU attach to it.

Every organization might do well to decide at one of its early meetings what its objective for the year shall be. A group without an objective has a very difficult task to hold together. Nor need any group or church be afraid to launch out into the deep. Few people—or clubs—have died from overwork. Most deaths have been through inertia or retirement.

### NEW ARCHBISHOP OF CANTERBURY

His Majesty the King has announced the appointment of the Rt. Rev. Geoffrey Francis Fisher, Bishop of London, to the office of Archbishop of Canterbury, and Primate of All England. He succeeds the Most Rev. William Temple, whose recent passing was mourned by Christians all over the world.

The Archbishop-elect is 57 years of age, and prior to his appointment as Bishop of London in 1939 had been Bishop of Chester since 1932. His father was a clergyman, whilst he is the father of six boys.

He was educated at Oxford, and became assistant-master of Marlborough College in 1911. In 1914 he became headmaster of Repton School, and continued in this post until his appointment to the Bishopric of Chester.

Dr. Fisher brings to his new office a wealth of scholarship, a spirit of tolerance, and the ability to speak well. The position of Archbishop of Canterbury is the greatest and most influential in non-Roman Christianity, and the office has been held of recent years by men of exceptional ability. The present times call for outstanding leadership in the higher councils of our Church, and all members of the Anglican Communion as well as members of other Christian bodies will unite in the prayer that God's guidance and blessing will rest upon the endeavours of the new Archbishop.



## THE WORLD-WIDE ANGLICAN COMMUNION

The death of William Temple, Archbishop of Canterbury, and the appointment of his successor to the chair of Augustine are events which have focussed the attention of Christendom upon Lambeth. When the new Archbishop is enthroned he will be the ninety-ninth in succession from Augustine and the service of enthronement will be conducted upon ground hallowed by well over sixteen hundred years of Christian worship. We are the heirs of a long tradition. If we are to enter into and to use the full heritage which is ours, it is essential that we should grow in knowledge of and appreciation of that tradition. From time to time in these columns will be printed information concerning this world-wide church of which we are members.

At the outset it should be observed that there is a wrong way of holding a great tradition. Some Anglicans regard their Church as an "heirloom"—a sword hung upon the wall—of which they are proud but which is not for use. All right thinking about our inheritance should mean a sharpening of the sword which we have inherited and a training of the hand to use it faithfully. It is a sword of the spirit.

In our thinking about the world-wide Anglican Church we must make a beginning somewhere. Since the purpose is not Church history, in the strict sense, we need not begin at the beginning. The term world-wide Anglican Church suggests a starting place. If we retain the word "Anglican" it should be noted that it expresses a principle of unity in doctrine, worship and action—a principle of freedom and not a totalitarian principle such as "Roman" signifies when applied to another world-wide communion. The word Anglican simply expresses the tradition we have inherited. It has, under God, become world-wide. Only a world-wide communion can be derived from the action of God in Christ. A national, racial, denominational, or sectarian church is an anachronism. These twin principles of unity and universality as marks of the Anglican communion give her a unique position on non-Roman christendom.

Glimpse the picture which our Church presents to the world—Canada, the United States, the British Isles, Australia, New Zealand, South Africa, Africa, India, Ceylon, Burma, Malaya, Polynesia, Melanesia, New Guinea, Borneo, the Philippines, China, Japan, South America, Persia, etc., etc. It is literally a world-wide Church, embracing practically every kindred and people and tongue. It frequently happens that ordinations are held in several different languages and the conference of bishops at Lambeth, every ten years, is representative of every colour. What God has for us in the future we do not know but He has made us a world-wide Church. It is the task of this generation to see that our heritage is lifted up and used for God as a living sword "aflame with faith and free."

## CONSCRIPTION AS A MORAL ISSUE

While conscription as a political issue appears to have lost some of its importance with the decision to send a limited number of draftees overseas, it remains a moral issue upon which many people will look to the Church for guidance and advice.

Conscription, of course, is a matter of concern to the Church of England in Canada for the additional reason that our communion has supplied such a large number of the men and women in the volunteer ranks of the armed forces.

The latest census showed the number of Anglicans in Canada as 1,751,188 as against 4,986,552 Roman Catholics and 2,204,875 United Church adherents. Actually only slightly more than 900,000 appear on Church of England communion rolls. This is roughly 7 percent of the total Canadian population. Yet Anglicans make up 27 percent of the volunteer active army and 23.86 percent of the Air Force.

It is natural, then, that our Church should examine the principle of conscription with especial care as a means of securing equal service from adherents of all denominations and as a means of imposing, in a fair democratic way, equal responsibilities in exchange for equal privileges within the state.

There is nothing in the principle of conscription, justly applied, that is repugnant to the tenets of the Christian Faith.

It is properly said that freedom is one of the basic postulates of Christianity. It is also properly said that the Faith repudiates force and deprecates violence. But it is also fundamental that it is sometimes necessary to surrender a little personal freedom in order to secure world freedom and that it may be essential to employ minor force to combat major violence.

It is wrong, however, to assume that order and discipline have no place in the Christian concept. God's law is essentially a law of order. The Christian life is essentially a life of discipline.

Conscription, in the Church's view, is the reasonable application of order and discipline and impartiality to the national life.

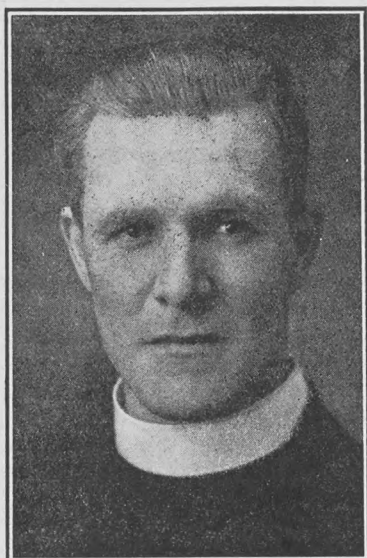
The hackneyed religious argument against conscription is based on the injunction of our Lord to "resist not evil," in short, to turn the other cheek to all aggressors.

This command applies to a situation wherein the aggression is aimed against ourselves as individuals. It does not apply to aggression which is aimed against righteousness itself.

Good must resist evil with dynamic violence. In this sense Christianity is a religion of violence.

There is no doubt that the Nazi aggression is directed towards the destruction of good. It is an enemy of souls. It is the clear duty, then, of Christian men and women to resist it with all necessary violence. And all Christian force must be mustered against it—with conscription if our people fail otherwise to do their duty.

## Diocesan News



### NEW DEAN OF EDMONTON NAMED

The appointment of the Reverend A. M. Trendell as Dean of Edmonton and the proposal to establish a Cathedral Chapter in the Diocese was announced by the Bishop at the annual meeting of the parishioners of All Saints', on Monday, January 22nd. The Honourable Mr. Justice F. Ford, D.C.L., read the Bishop's Commission and congratulated the Dean, Diocese and the congregation. The announcement was received with enthusiastic approval, not only because the new Dean holds the regard and affection of both clergy and people, but also because it makes a step forward in the life of the Church in the Diocese.

The proposal of the Bishop to enter into an agreement with the corporation and parishioners of the parish of All Saints' for the establishment of their church as the Cathedral of the Diocese and the formation of a Cathedral Chapter in connection with it was received with general approval. A special meeting of the congregation is planned for Sunday evening after Evensong, March 11th, to discuss the terms of this agreement.

When this matter is finally settled it will do much to further the plans, already underway, to complete the Cathedral building. It is to be hoped that an active campaign to this end will not long be delayed. Church people everywhere desire to see a worthy church rise upon the foundations so well laid.

### CANON HUNT AND MISS AYLING MARRIED

A marriage of great interest in Diocesan circles took place in Edson parish church, on January 27th, when Miss Agnes Ayling became the bride of the Rev. Canon W. deV. Angus Hunt. The ceremony was performed by the Lord Bishop of Edmonton. The bride, who was attended by Miss Esther Higgs, her successor at Drayton Valley, wore a brown suit with hat and accessories to match. The Rev. F. A. Peake, Vicar of Onoway, was best man.

A quiet wedding breakfast at the vicarage followed the ceremony, after which Canon and Mrs. Hunt left for a few days at Jasper.

Canon Hunt, a graduate of St. John's College, Winnipeg, was ordained in 1931, and has spent most of his ministry in the Pembina Deanery, having been successively vicar of Barrhead, Mayerthorpe, Ashmont, Jasper, and Edson. He is Rural Dean of Pembina and an Honorary Canon of All Saints' Cathedral, Edmonton.

Miss Ayling was trained in England as a public health nurse and came to Canada some years ago to assist in the Red Cross outpost at Fort St. John. For the last six years she has been nurse and missionary worker at the Lady Farren Nursing Mission, Drayton Valley.

### NEW SITE FOR JASPER PLACE CHURCH

The rapid growth of the Jasper Place district makes it imperative that our work there should be strengthened. With the consent of the vestry and parish the Diocese acquired five lots at the corner of 145th Street and Stony Plain Rd., as the site for the church and vicarage. This site is strategically situated in the centre of a growing community. The whole Diocese will rejoice with the faithful few who have carried on through thick and thin that now at last their work is to find its reward in the provision of more adequate facilities.

A meeting has been called to discuss the details of the proposed plan and it is confidently expected that a move will be made in the spring.

### SYMPATHY

The news of the death of Mrs. J. F. Haynes, wife of Canon Haynes, of Lloydminster, came as a shock to her many friends in this Diocese. Our deepest sympathy is extended to Canon Haynes and Margaret, and to Mrs. Love and Miss Bertha Love in their sad bereavement.

Wherever possible please pay for your magazine through your own church officers.

## Broadcasting

SUNDAY, At 11 a.m.,

February 18th—HOLY TRINITY .....	CJCA
March 4th—ALL SAINTS' .....	CJCA
March 11th—ST. FAITH'S .....	CFRN
March 18th—CHRIST CHURCH .....	CJCA

### SERVICE OF WITNESS

Wednesday, March 21st, at 8 p.m., HOLY TRINITY ..... CFRN  
 Commemorating 60th Anniversary of the Woman's Auxiliary.  
 Preacher: The Bishop of Athabasca.

Contributions towards the cost of these broadcasts will be much appreciated by the Churches concerned. Such contributions may be addressed to the Clergy broadcasting or to the Synod Office. All contributions will go into a common broadcasting pool for expenses. Letters from listeners will always be welcomed.

The Churches broadcasting are anxious for this service to be of the greatest possible benefit to all, and helpful suggestions and criticism which will increase the usefulness and raise the standard of the broadcasts will be most welcome.

# The Church and the Budget

The Church of England in Canada is one great family of one and three-quarter millions.

The programme of the Church as a whole is decided in General Synod in which the Archbishops, Bishops and representatives of all the dioceses (clergy and lay) are present and have a voice and a responsibility.

The Church has also a family purse to carry on its work. To this purse each member of the family (each diocese) contributes according to its ability. The share of our own diocese for 1945 is \$4,208. The Budget (printed elsewhere) presents this under Section I.

The chief task of our Church is obviously that of preaching the Gospel. This involves giving generous assistance in almost every western diocese, where our people themselves give only part of the cost of providing ministrations in their own areas. This diocese received last year over eleven thousand dollars from the family purse for this purpose.

Missions to our own Indians and Eskimos constitute a considerable demand upon this purse. The Indian and Eskimo schools, the Coast Missions and other projects claim their quota.

In India (Kangra) where the Canadian Church has been established for many years, the need grows apace. In China we are now preparing a greater service to a great people.

Canon L. A. Dixon and the Reverend H. G. Watts are well known here and have given generously of themselves to help us in this diocese.

Our programme of Christian Education is Dominion-wide. In this respect the Church is in advance of the State. The Reverend Dr. Hiltz and Dr. Harding Priest with their committees of capable specialists are constantly at work on the improvement of Sunday School Lesson Courses, Young People's Programmes and Adult Education. They depend on us to offer helpful suggestions and criticisms.

The Publications Department, 604 Jarvis Street, under the Reverend Dr. Rogers, is self-supporting. Books and all supplies are to be obtained there. The frequent visits of the three secretaries named, especially Dr. Harding Priest, have been of the greatest help and inspiration to Sunday Schools, Summer Schools, and Young People's groups in this Diocese.

The Council for Social Service is concerned with the study of moral and social problems, with a view to the solution of them in harmony with the spirit of our Lord Jesus Christ. Immigration, delinquency, vice and disease, racial minority problems become the concern of the Council.

Since the war began matters concerning the well-being of men and women in the services and, now, the matter of assistance to those discharged and of welcoming brides from Britain, have engaged the attention of the Council. Lists of those returning home and of wives of soldiers arriving are sent to the Synod Office without delay and are relayed to the nearest clergyman.

The frequent bulletins published by the Council on matters of current importance are well known to many Church people and are available to all who ask for them. They are recognized as most valuable aids to all who are striving towards a Christian Canada.

The last item under section one represents our share of the salary paying source pension contribution for direct employees of the General Boards. This includes the officers and missionaries who are paid in all or in part from missionary funds. The share for this Diocese should be over \$500, but the self-supporting dioceses thus far have voluntarily relieved the Western missionary dioceses of the greater part of this charge.

## WORK AND BUDGET FOR 1945

### I: SHARE IN THE FAMILY WORK (Dominion).

For the preaching of the Gospel, administration of the Sacraments and pastoral care .....	\$3,562.82
For Christian Education, Young People's programmes and Leadership .....	271.91
For study of moral and social problems. Our programme of Christian solutions .....	213.27
For provision for aged missionaries and other workers .....	160.00
	<hr/>
	\$4,208.00

### II: DIOCESAN ADMINISTRATION.

The Secretary-Treasurer .....	\$1,000.00
The Stenographer .....	960.00
Printing and Stationery .....	300.00
Executive Committee, expense .....	187.00
Office Expense—heat, light, postage, etc. ....	800.00
Re-funding, Taxes, up-keep of See House .....	700.00
Salary paying source, Pensions .....	350.00
	<hr/>
	\$4,297.00

### III: DIOCESAN PROJECTS AND OBLIGATIONS.

Emergency (death or sickness) .....	\$ 100.00
Sunday-School-By-Post, Diocesan Enterprises in Christian Education .....	500.00
Diocesan Social Service .....	100.00
General Synod (our share) .....	198.00
Provincial Synod (our share) .....	190.00
Diocesan Synod .....	200.00
THE EDMONTON CHURCHMAN .....	250.00
Assistance to Students for Holy Orders .....	150.00
Membership in Committee on Faith and Order .....	40.00
Miscellaneous .....	24.50
	<hr/>
	\$1,752.50

TOTAL—\$10,207.50

(Look for explanatory articles in this and in following issues.)



## WILL MOVE TO VANCOUVER SOON



The Bishop of New Westminster has invited the Reverend John Low to become Rector of St. Nicolas Church, Vancouver. Mr. Low, with the consent of the Bishop, has accepted the invitation and will take up his duties there on the first Sunday in March.

Mr. Low was ordained and joined the Diocesan staff in May, 1942. He has served as incumbent of the Barrhead-Westlock parish, where he will be greatly missed. Regret at his departure will be general but it is realized that he will have wider scope for his gifts in the new work. We bid him and his family God-speed.

## KAPASIWIN CAMPS

SUMMER SCHOOL—July 17th to 27th.

JUNIOR BOYS AND GIRLS—July 27th to August 7th.

BOYS—August 7th to 17th.

GIRLS—August 17th to 27th.

## NEW PROGRAMME FOR SUMMER SCHOOL

It may seem a bit early to be talking of summer camps but work is already well under way.

We would like to advise various groups throughout the Diocese of the new programme being drawn up for Summer School. Courses are being planned to train teachers for Primary and Senior Sunday Schools, also leadership courses in Junior W.A., Girls' Auxiliary and Cub and

Scout work. Parishes should take note of these courses and begin to make plans to send leaders and prospective leaders to Summer School that they may take advantage of this instruction. Perhaps with a little organization now funds could be raised to assist in sending representatives to Summer School. We feel that any person taking these lectures will be of added assistance in the parish life, so make a point of having your organization represented at Summer Camp.

## CALENDAR

## February, 1945

14th—ASH WEDNESDAY.

—Valentine, Bishop and Martyr, 270.

18th—1st SUNDAY IN LENT.

24th—St. Matthias, Apostle and Martyr.

25th—2nd SUNDAY IN LENT.



## March, 1945

1st—St. David, Archbishop of Menevia, Circ. 544.

2nd—Chad, Bishop of Lichfield, 672.

4th—3rd SUNDAY IN LENT.

7th—Perpetua and Felicitas, Martyrs, 203.

11th—4th SUNDAY IN LENT.

12th—Gregory the Great, Bishop of Rome, Doctor, 604.

17th—St. Patrick, Bishop of Armagh, circ. 465.

18th—5th SUNDAY IN LENT.

## SCOUTING



By THE REV. W. W. BUXTON

First of all I want to talk to the boys outside of Edmonton. Perhaps you are thinking that you would like to learn scouting, only you live on a farm or in a small town where there isn't any troop. Well, you boys can become "lone Scouts." Scouting has a course that will help you, and in the summer perhaps you can come to our camp and there learn more along with a lot of other Boy Scouts. If you want to start a troop or become a lone scout then just drop me a line and I'll be glad to help you.

A lot of people have asked just what a boy learns in Scouting. It would take much space to answer that question fully, but a boy does learn his duty toward God and the King. He learns to appreciate human beings and pledges himself to help other people. That is, God and others come first and that is exactly as it should be.

To earn the very first badge, the "Tenderfoot," a Scout must know the Scout promise and laws. He must know the composition and history of our flag. Certain knots must be very well known and he must know the uses of his Scout staff and the Scout signs for tracking. This provides the foundation of a vast new experience which should be a part of every boy's life.

## KAPASIWIN



A Study Group Among the Trees



# Woman's Auxiliary



## Day of Prayer

The broadcast for the 1945 Day of Prayer will be given by Mrs. W. C. Woodward, Government House, Victoria, and will be heard in Alberta at 2.18 p.m. on February 15th, over the Trans-Canada network.

In the Diocese of Edmonton the usual prayer service arranged by the heads of the Women's Missionary Societies will be held from 3 to 4 p.m. on Friday, February 16th, the first Friday in Lent. In this city the service will be in All Saints' Cathedral, through kind permission of the Dean of Edmonton.

### From Christian World Facts:

"Day really begins at Tonga in the Friendly Islands. No observance of the World Day of Prayer has been kept in Tonga.—Queen Salote of Tonga, queen for 25 years, is a Christian woman. Letters have gone, asking her."

"The first of all our world observance is held by Fiji Christians; Friday comes to them while it is still bedtime on Thursday night with us."

"Have you discovered Robert Louis Stevenson's little Samoa on your maps. Last year the Christians there gave a Day of Prayer offering of \$1,500. The worshippers on the island of Papua sent their offerings to earthquake sufferers in Chile."

"In Wellington, N.Z., the R.C. Archbishop called his women to prayer, too, in their Cathedral."

## Diocesan W.A. Annual, 1945

The dates are Tuesday, Wednesday, Thursday, March 20th, 21st, 22nd. The following are some of the special speakers:

The Bishop of Edmonton on Tuesday afternoon at 3.30 p.m.

The Archdeacon of Edmonton North will preach at the Corporate Communion Service on Tuesday at 10 a.m.

The supper speaker at Christ Church on the same day will be Lt.-Col. R. L. Dougherty, Divisional Chaplain of the Alaskan Division, Air Transport Command, U.S.A.A.F. Author of the religious volume, "Jesus Speakers," Col. Dougherty has spent 20 months in the Pacific and knows the "scenes" of the book, "West of the Date Line."

At the Service of Witness on Wednesday night at Holy Trinity Church the Right Reverend Arthur Sovereign, Bishop of Athabasca, will be the preacher. This service is in commemoration of the Diamond Jubilee of the W.A. in Canada. This service will be broadcast over CFRN from 8 to 9 p.m. One lady speaker, Miss Frances Howard, B.S.A., returned missionary from the Diocese of Honan, China, will be a very welcome guest.

The Edmonton W.A. Board is most grateful to the Dominion W.A. for offering Miss Howard to us while she is on a visit to the Annuals at Rupert's Land, Calgary and Victoria. Programmes for the Annual are being mailed as usual to all branches, life members and to the clergy.

## Appreciation

The Edmonton Diocesan W.A. Board extends grateful thanks to the Edmonton CHURCHMAN for a "page" in that publication. It is a hope that this page will keep branches throughout the Diocese in close touch with the women's work of our Church.

### Notes from the Board Meeting Held in Christ Church, February 2nd:

The "Living Message" secretary suggested that members read a letter from the Dominion President, Mrs. R. E. Wodehouse, in the January issue. Mrs. Wodehouse was a guest at the Biennial Assembly of the United Council of Churchwomen, held recently in Columbus, Ohio, where 600 delegates came from all parts of the United States, representing 10 million Protestant women.

"Unity and Ecumenicity—certainly these two words were typical of that gathering," the President writes.

The superintendents of the three Youth departments are asking for the name and address of each Little Helper, Junior and Teen-age in order to start a complete filing system for membership. This will help in the "step-up" from one department to the next.

They also are planning to take care of lone members. More will be written of this later, but in brief: If, for example, there should be two or three Little Helpers in any small group who should really be in a Junior group, these members may start badge work, etc., by correspondence

of their leader, with the Diocesan Junior Superintendent. In the same way there could be lone members in a Junior branch under direction of the Diocesan Girls' Secretary. These two plans are made with the idea of following up all members in these departments.

A warm welcome was extended to the "newest" branch—The Young Woman's Branch of St. Saviour's, Vermilion. The president, Miss Mary Hobson, was a faithful member of the J.W.A. in St. Luke's, Edmonton.

Two most interesting and helpful talks were given by Mrs. D. W. F. Richardson and Mrs. W. E. Briggs. The former gave a most comprehensive account of the development of Thailand, and the Mission Secretary, Mrs. Briggs, brought us up to date on Kangra. Workers are needed for Kangra.

Mrs. de Laroque, of 10927 83rd Avenue, invited all educational secretaries to her home on Friday evening, February 23rd.

The Treasurer reported an increase of 103 in Senior membership in 1944. Out-of-town branches had nearly as large an increase as city branches. The Senior membership is nearly 1100. Why cannot this climb to 2,000 soon?

Here is the answer according to the noontide speaker: "Enthusiasm catches. Enthusiasm on the part of Senior members engenders enthusiasm on the part of younger members. There are plenty of reasons for enthusiasm—a supreme faith, a supreme cause, and a supreme instrument for working out that cause in the Church, God's chosen instrument. Knowledge, enthusiasm, action—this is the sequence." One without the other is ineffective, but one with the other could soon increase the membership of any branch in which every churchwoman is not yet enrolled.

## Maund Paint & Varnish CO. LIMITED

10335 Jasper Avenue

Phone 26542

Edmonton

Alberta

THE STORE WITH THE  
"SATIN-GLO"  
SIGN

# The Bible Reading Fellowship

Six Reasons Why One Clergyman Considers the B.R.F. An Indispensable Instrument In Lifting the Level of the Spiritual Life of a Parish

By DEAN LUXTON

1. Because very, very few of our Anglican folk have, at present, any sustained and consecutive and intelligible system of daily Bible reading. Periodically, we commend the reading of the Bible to our people. Generally speaking, they approve of what we say;—and do nothing about it. Perhaps a few of them return to their Bibles for a few days. In the experience of the writer, little progress is made, unless we commend some system to our people, and unless we maintain them in the sequence of the system by periodical reference and both general and personal encouragement. A system is needed by the vast majority of our people, if they are to open the Old Book again and keep it open.

2. Because there is no other system of "Bible study" that approaches the B.R.F. plan for definiteness of purpose, adaptability to different age-groups, together with devout scholarship and practical application. Many confuse the situation by thinking of the Forward books as rivals to the B.R.F. booklets. They are supplementary, rather than competitive. The Forward booklets provide a chain of interesting inspirational paragraphs, sometimes growing out of a text, but more often growing out of a topic. It is true that Scripture passages are set to be read, but it is NOT BIBLE STUDY, such as we have in the B.R.F. Of course, it is much easier to distribute Forward booklets than it is to add members to a B.R.F. branch. Our people use the Forward booklets readily and enjoy them and profit from them; but generally the Forward booklets do not return our people to the Bible, nor do they move our people to read consecutively any of the books of the Bible or attempt to give the reader material that will enable him to understand the meaning of the book and apply its messages directly to his own life. This is the specific field of the B.R.F.; plain, definite Bible study. We do not claim that it is an easy task, initiating and maintaining a B.R.F. branch. We have all found it difficult. For the last two generations, our people have got out of the habit of daily Bible reading. Yet the

considered verdict of those who have wrestled with this problem is that a Churchman who reads his Bible regularly and intelligently for himself discovers spiritual resources incomparably greater than one who follows the modern tabloid of reading stimulating sermonettes of a general nature.

3. Because the Bible Reading Fellowship is our own Anglican system. It grew out of a London parish twenty years ago. It is now under the Chairmanship of the Bishop of Southwark, the Right Rev. B. F. Simpson, M.C., D.D., author of "The Prayer of Sonship," etc. It represents all types of Church of England folk. Its scholarship is the best that our Home Land offers, avoiding the continental extremes and the harsh fundamentalism of some of the American sects, and following a central course, emphasizing a knowledge of the times and background of the writings, the purpose of the writer, as well as the understanding of the biblical phrases themselves and the prayerful application of them to daily living. Undoubtedly, the B.R.F. is the best system that has grown up in the Church of England; we believe further that it compares favourably with any other system, either denominational or inter-denominational, now available. In 1926 there were 600 members; today there are over 300,000; but only 6,477 are in Canada.

4. Because the B.R.F. supplies different series adapted to the needs of different groups within the Church, A for the adults, C for the children, Y for the youth, and a special "Service" series for those in the King's Forces. Each of these aims at leading the members through the wealth of the Testaments in a seven-year cycle. In addition, the B.R.F. provides a preparatory booklet for Confirmation candidates, "The Armour of Light," three months of directed Bible reading for the candidates. There are also introductory booklets for each of the above series, planned to lead a new member, unaccustomed to daily Bible reading, into the new daily practice.

5. Because the booklets are inexpensive and easily obtained. Many

Canadian branches prefer to get their booklets directly from England, thereby saving one postage. When ordered from England, the series A, Y or S (Service) cost 2d. each for the first eleven copies. Over that number they are 1d. each. Series C cost half as much. Postage is extra. Supplies so obtained will cost: Series A, Y and S 40c a year; series C 25c a year; Introductory Readings (all series) 5c a copy; "The Armour of Light" (Confirmation Readings) 10c a copy (postage included in all cases).

(Editor's note—The Rev. L. A. Bralant, of Wainwright, is our Diocesan Secretary for the Bible Reading Fellowship, and will send information or booklets on request.)

6. Because the formation of a B.R.F. branch in a parish leads into a vital and creative Fellowship. It binds a group together in this Bible-reading project, thereby suggesting to the Rector the possibility of occasional meetings for discussion and study, and services for Corporate Communion; also it enables the Rector to share responsibility for the sustaining and expansion of the local branch with elected or appointed officers.

Note: The Canadian Council. Canada is the first of the Dominions to organize its own B.R.F. Council (1939) and undertake a project of Dominion-wide commendation of the plan. Thanks to grants from the W.A. and the G.B.R.E., we now have a half-time General Secretary in Mrs. Victor Spencer of Port Hope. In addition to the Canadian Council and several District Councils, we have diocesan representatives across Canada. But our main need is to win and hold the support of the parish clergy. We again ask for it, confident that, if the Rector commends it, a small group of the inner circle will at once respond in every parish, whether it be urban or rural. Though they be but half a dozen, they will soon prove their spiritual worth to the clergy. This devout inner-circle of men and women, sustaining their souls unitedly on the same part of the Word, will at once begin to give a "lift" to the spiritual level of the parish. Out of this little group will come enthusiastic leaders and informed teachers. This is fact based on actual experience, not a pious hope!



# Treatment of Germany

The Archbishop of York, in his Presidential Address to the Convocation of York on October 12th, 1944, said:

"Since we last met in Convocation there has been a dramatic change in the war. France and Belgium have been liberated, and from all sides the armies of freedom are battering on the frontiers of Germany. There may still be some months before Germany is occupied; the date of victory may be further off than we anticipated a month ago. But there can be no doubt that it is now clearly in sight. The future of Germany is the problem which more than any other now occupies the minds of the statesmen of the Allied Nations. They know too well that it is possible to win the war and lose the peace. But it is a problem not only for statesmen; the Christian also has to make up his mind as to the attitude he is to adopt towards a defeated Germany.

"There are two courses against which he must set his face. He must oppose wholesale and indiscriminate vengeance on the German people. We cannot repay the Germans with the barbarities they have inflicted on the people they have conquered. Our men would refuse to perpetrate the crimes against civilians, women and children which have made the Germans loathed in every country. We are not by nature a vengeful people, and we detest cruelty in all its forms. We have no intention either of starving or enslaving the Germans.

"On the other hand, we have no right to forgive them lightly. True forgiveness is far greater than a remission of penalty or good-natured leniency, it is nothing less than re-admitting the offender into full fellowship. The crimes the Germans have committed have been unprecedented in extent in the whole history of mankind. The murder factory near Lublin, where it is stated a million have been slaughtered, the wholesale asphyxiation or machine-gunning of tens of thousands including children and women, the death trains, the wiping out of whole villages like Lidice and Oradour with all their inhabitants, these are crimes which we have no right to pass over. These are not the inventions of unscrupulous propaganda, but hard and horrible facts proved by abundant evidence. If as an individual I have the right and duty to forgive a crime against myself, it is

different when others have been the victims.

"But in any case forgiveness is never unconditional, it is always conditional on repentance. For us to accept into full fellowship an offender who has committed wrongs against God and man, who still exults in his wickedness and proposes to repeat it when occasion offers, would mean that we identified ourselves with his crimes. Only those who are forgivable can be forgiven. So far from Germany there has come no voice of penitence. There must be repentance before there is forgiveness, though the Christian must do his utmost to encourage and to welcome it. We should pray for a change of heart in Germany, remembering that this is in accordance with the Will of God who 'commendeth his love toward us, in that while we were yet sinners Christ died for the ungodly.'

"From this it follows that when victory comes the Christian attitude towards Germany must be threefold.

"First, there must be punishment of those proved to be guilty of horrible atrocities. The conscience of humanity demands this as the expression of its solemn repudiation of monstrous crime. Those who think that this is contrary to the tenderness of a Master forget that it was His very tenderness for the innocent and powerless which made Him say it would be better that a mill stone should be hanged round the neck of whosoever offended against one of these little ones and he were drowned in the depth of the sea. A deep-rooted sense of justice calls for the punishment of those guilty of deliberate barbarity and cruelty against the defenceless.

"Secondly, we must demand that every possible step should be taken to prevent Germany from again plunging the world into war. Whatever may be said in extenuation of Germany as peace breaker the fact remains that three times in seventy years she has been responsible for the outbreak of war in Europe. She must be not only disarmed completely, but deprived of all possibility of rearming in the future. Until she gives proof of change of heart, she is to be no more trusted with weapons than a homicidal lunatic with a knife. We are told by those who know the facts that Germany is already preparing for the next war. In close co-operation with Russia we shall

have the power to make the next war an impossibility. This will be the insistent and most important responsibility of the victorious allies. In the interests of peace for generations to come we must secure and maintain the complete disarmament of Germany.

"But we must also adopt towards Germany a positive and constructive policy. Repression by itself is not enough. We cannot permanently restrain by force a nation of nearly 80 million. We must give them hope; and we should make it plain that we look forward to a day, still far distant, when the German people will once again in science, industry and art make their contributions to the human race. To bring about in Germany a change of heart is going to be a terribly hard task. For over twenty years every German at school or university has been taught to regard war, aggressiveness and cruelty as virtues. Every living German has been encouraged by all the methods of mass propaganda to admire vices denounced by Christianity, and to reject virtues it upholds. It is easy to say we must re-convert Germany, but in practice it will be very difficult. It is ludicrous to think that the victors can send to Germany missionaries to undertake the task. It must be done by Germans themselves. The Christian Churches should as soon as the war is over, get into contact with the Christian Churches in Germany, and in fellowship help and encourage them. For there must be many who, though they have been silent during the Nazi tyranny, nevertheless hate crimes committed in their name. It is these whom we must encourage and support in the task of converting their people from the paths of war to the paths of peace. We must make it plain that while we cannot accept into fellowship an impenitent Germany, we pray for the day when Germany will have earned the right to be forgiven through her own penitence for the crimes she has committed."

## GREEN & MILLAR

Successors to Green & Kirkpatrick Ltd.

INSURANCE AGENTS

Phone 27182

200 Tegler Bldg., Edmonton

## Jehovah's Witnesses

One of the most aggressive and widespread sects of modern times is Jehovah's Witnesses. Readers of The Edmonton Churchman should know something about it.

In 1872 a few persons met together in a little town in Pennsylvania to consider the Scriptures relative to the Coming of Christ Jesus and His Kingdom. From that beginning has sprung the sect variously called: Russelites, Watch Tower Bible and Tract Society, International Bible Students Association Incorporated, and more recently, Jehovah's Witnesses.

The sect has always followed its leader with fanatical loyalty, regarding his written interpretations of Holy Scripture as infallible. The witnesses rely upon what the Bible says, but they count on "Judge" Rutherford to tell them what it means by what it says. The role of interpreter is therefore obviously the more important.

Two men presided over the rising fortunes of this remarkable cult until 1942. The founder was Pastor Russell. He was a draper in Pittsburg. His business prospered so that he was able to devote a great deal of time to preaching and to writing commentaries on portions of Holy Scripture. By calculation based upon the years of the patriarchs, kings and judges and some dates in the New Testament he concluded that the Second Advent had already occurred in 1874. He had to acknowledge that it was an invisible advent.

Pastor Russell died in 1916 after having prophesied that 1914 was the year for the establishment of the Kingdom of God on the earth. 1914 was, according to Russell, to mark the end of the times of tribulation to quote, "We consider it an established truth that the final end of the kingdoms of this world and the full establishment of the Kingdom of God will be accomplished at the close of 1914."

Following the death of Pastor Russell there stepped into his place of leadership a lawyer named Rutherford. He had defended Russell in many of his appearances in court and had an intimate knowledge of the Pastor's book publishing business. He became known to his followers as "the judge."

During the first world war Judge Rutherford denounced American parti-

cipation in such a way that in 1918 he was sentenced to prison but was released in 1919. His imprisonment far from causing him to lose his influence made of him a martyr. The name by which his followers are now known—Jehovah's Witnesses—gradually supplanted earlier designations.

In contrast to Pastor Russell, Judge Rutherford shrewdly set no dates for the second coming of Christ. The nearest he comes to the calendar is in such phrases as "soon," "at hand," "not long delayed."

The Witnesses' slogan is "millions now living will never die." They make a great deal of Rev. 7:4 "And there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel." To formulate an important doctrine on a single verse of scripture is always unwise.

Their interpretation of this passage is that "of the overcoming class who have the promise of being for ever with the Lord, there will be only 144,000 and the major portion of these have already passed into glory, while the minority here on earth await the consummation of their hopes." In other writings the number is increased by one. Only 144,001 will ever get to heaven at all. The extra one is our Lord Himself. Members of the sect when questioned about the few who are to be saved sometimes make a distinction between the few who are "round the throne" and the many who are "round about the throne"

Jehovah's Witnesses deny the Divinity of Christ, the Holy Trinity and the Resurrection of Christ as taught by the Christian Church. They have a strange doctrine that Christ Jesus the divine was born three days after the Crucifixion. In their writings the Christian Church and the clergy are subject to vicious attacks. "The clergy have kept the people in ignorance of the Bible. They refuse to teach the people themselves what the Bible says, etc."

The Witnesses share the beliefs of many other Adventist sects and exhibit the same enthusiastic longing for our Lord's return. They differ from other sects in their aggressive propaganda. Every Witness is a missionary and deems it his duty to lead Orthodox Christians to the truth as Judge Rutherford has taught it. One cannot but admire their persistence.

The Witnesses are aggressively hostile to Catholic Christianity and to all forms of organized religion. Instructed members of the Church are not likely to be appealed to nor will its fantastic interpretations of scripture cause anything but amusement to Biblical scholars. The progress of the Sect is a measure of the failure of the church to instruct her people in the fundamental Christian doctrines. The best way to meet their doctrines is by sound teaching in the faith and by careful explanation of the Bible.

(These notes are compiled from an extended article in The Expository Times.)

Wherever possible please pay for your magazine through your own church officers.

### Pure and Wholesome Dairy Products

Woodland Butter

Woodland Cheese

Woodland Ice Cream

Made in Edmonton by

**Woodland Dairy  
LIMITED**

A Good Dealer Near You Sells  
Them

### IMPERIAL BANK OF CANADA

Edmonton Main Office:  
Jasper and 100th Street

R. CARSON, Manager  
N. S. MACKIE, Asst. Mgr.

Branches:  
South Side, West End  
Norwood Boulevard  
EDMONTON

## Dogma and Doctrine

By THE REV. T. C. B. BOON

In a programme which came over the radio a few weeks ago, some of our young people were holding a discussion about life in general, and some of them touched upon religion. I understand that one of the contributors felt that the Church would get along very much better and faster if it abandoned dogma and paid much less attention to doctrine. I was quite interested in this comment, because there is no department in life which has not got its dogmas and does not emphasize its doctrines. And in the case of all other departments, except the Church, the dogmas are accepted with much faith and the doctrines discussed with admirable respect.

1. The word "dogma" is now an unusual word for something which is very common; it simply means "a settled belief." Science has its dogmas, though in the majority of cases we call them laws, and accept them as such. Nobody disputes Sir Isaac Newton's Laws of Motion or his Law of Gravity, although only a few people have the remotest idea of what Gravity really is. Everybody now accepts what is called "The Nuclear Theory of Matter," although few people know anything about it, except those who have spent long hours in advanced physics laboratories. The economist has his dogmas, such as The Law of Decreasing Returns, or the Theory of Business Cycles. There seems to be no reason at all, therefore, why the Church should not likewise also have some "settled beliefs" based upon an exploration of the realm of religion, which has been pursued just as ardently by the theologian as that of science by the scientist, or that of economics by the economist. In every case we end up by believing where we cannot prove.

2. What the scientist teaches is called the Theory of Chemistry or the Theory of Physics, or just simply Biology or Geology, and these theories represent what these people believe to be the truth about their subject. Sometimes these truths can be easily demonstrated by experiment; sometimes it is only an hypothesis which seems to fit all the known facts, but the student who listens eagerly believes everything which is told and explained to him by his teacher. He reads his textbook with enthusiasm and spends long hours in intensive study; it may be only with regard to a simple matter, though sometimes the theory is complex. The Church calls the theories of a similar nature in its realm

doctrines, and it, too, has a textbook which is called the Bible. The doctrines taught by the Church are just as much based upon experience as any of the theories expounded in ordinary sciences. Some of its teaching is simple and quite easily understood. "Thou shalt not bear false witness against thy neighbour" or "Thou shalt love thy neighbour as thyself" are doctrines just as easy to understand as the law that the attraction between two bodies varies directly as their size and inversely as the distance between them. And just as there are harder things in the theories of science, so there are harder things in the doctrines of religion.

The real point, it seems to me, is that we do not tackle the dogmas and the doctrines of the Church with the same eagerness and the same diligence and the same determination to master our subject that we do when we approach the ordinary curricula of the school, university, or the technical institute. When we do, the history of the Church will chronicle a new revival which will exceed any since the days of the early apostles.

### NEWS OF STUDENTS

Mr. Lewis Garnsworthy is to be ordained for work in the Diocese of Toronto some time in May, and has accepted an appointment as curate of St. Chad's Church, Toronto. He will return to Wycliffe College next autumn to complete his final year in theology.

The many friends of Mr. Howard Buchner will be glad to know that he is doing well at Trinity College, Toronto, and that he is very likely to return to the Diocese for the summer.

Mr. John Robson of Christ Church plans to proceed to the Montreal Diocesan College to complete his theological course, which was interrupted some time ago by illness.

Wherever possible please pay for your magazine through your own church officers.

## THE BIBLE

It is said, and doubtless with much truth, that the Bible is not now read as widely as in former days. Certainly its phrases and metaphors are not as common either in ordinary speech or in literature, to the improvement of both. But the loss goes infinitely deeper than this. For the Bible is not only the greatest classic in English literature; it is the richest storehouse of spiritual wisdom and guidance for the ordinary man.

To speak of this great book as inspired is to express what it has been, and is today, to a large majority of its readers. Through its words have come to men strength and courage, initiative in social effort, consolation in adversity, hope in despair, and the fortifying conviction that God is deeply concerned about all that happens in the life of man. In it is set forth not only man's search for ultimate reality, but the revelation of God's purpose and nature which is at once the stimulus to man's search and its reward. To read and meditate on this Book is to expose the soul to those enriching influences which make for such spiritual qualities as are needed at all times, but especially in times like the present. It is not only that even in war the qualities most needed are essentially spiritual; but as men plan for the future and seek a stable basis for the world's common life they are compelled increasingly to realize that self-interest and economic security are not enough; that if the future is to be secure, and if they are to discover the foundations on which alone the good and happy life can be built, they must seek them in true religion.

The Bible, with the utmost clearness, reveals both the nature and the need of man. But it also shows what God has done to redeem man's nature and to meet his deepest need. The Bible speaks to man both as an individual and as a member of society in terms which are always relevant to his situation. And if in these days he will turn afresh to its pages, not so much as a source book of history or even of theology, but as the vehicle of God's word to his own soul, he will be the better equipped for playing an effective part in the bringing of life as a whole into harmony with the purpose of God.

(THE TIMES).

### DO YOU KNOW . . . ?

Do you know that the Diocese runs a Sunday School by Post, with a total membership of 2,082.



## Rural Deanery of Edmonton

### ALL SAINTS CATHEDRAL

THE VERY REV. A. M. TRENDALL  
REV. W. W. BUXTON

The annual meeting of the congregation was held on Monday, January 22nd, and about 200 people were present. This year for the first time the reports of the organizations were printed and placed in the hands of all who attended the meeting. The object of this was to shorten the time usually given to this part of the meeting, and it carried with it the added advantage of enabling members to take the reports home and study them at their leisure. Through an oversight of the chairman one report was missed, and this concerned the sending of Christmas parcels to those from the congregation who are on Active Service. This year 71 parcels were sent and great credit goes to Mrs. R. P. Lefroy and her committee who worked so hard and so well to accomplish this objective.

Substantial balances were shown from all the organizations, and appreciation was expressed to the W.A., the A.Y.P.A., and the B.C.M.A. for their active assistance to the Vestry.

The Financial Statement of the People's Warden showed a record year, with the Diocesan Apportionment over paid, and total receipts of more than \$15,000.

Mr. G. A. Hunt again consented to remain as Rector's Warden, and Mr. H. Story was again elected as People's Warden. Members of the Vestry elected were: A. W. Allbright, V. Barford, E. V. Butler, Professor E. W. Sheldon, R. P. Lefroy, L. L. Lister, A. Messum, H. Nock, F. A. Richens, H. Stonehewer, D. Wade, T. A. Warrington. Lay Delegates elected were: G. A. Hunt, H. Story, R. P. Lefroy, H. Nock, Professor E. W. Sheldon.

The Chancellor of the Diocese, The Hon. Mr. Justice Frank Ford, then read to the congregation the appointment of the Rector as Dean of the Diocese of Edmonton, and the Bishop in congratulating the congregation of All Saints said that he hoped the time would soon come when by a new agreement between the Bishop and the congregation a chapter might be formed, an act which would enhance the missionary work of the Diocese.

Miss Enid Bruce then expressed the wish of the Young People that the day might not be far distant when it would be possible to complete the present Cathedral building, and stated that 20 Young People had already during the past few months contributed \$1,000 to this end, and had pledged themselves to raise among young people \$10,000 by the end of 1950.

In reply Mr. F. A. Richens expressed the deep appreciation of the congregation for what the young people had begun, and stated that it would require from \$75,000 to \$100,000 to complete the present building.

A Building Fund Committee was then formed with the objective of trying to raise as much as possible within the congregation during the next five years.

A very happy and interesting evening was brought to a close by the serving of a lunch by the W.A.

During the past month our congregation has suffered the loss of three of her members. Professor W. A. R. Kerr, General W. A. Griesbach, and Mrs. Anne Redlin. Our sympathies go out to the families concerned, and our prayers are that the souls of these faithful servants may in God's mercy rest in peace.

### CHRIST CHURCH

THE REV. E. S. OTTLEY

Well, Christmas and New Year's are now long past, and with Lent due any minute, the Christian world is looking towards Easter.

The congregations have been quite good latterly, and we hope that the return of real Western weather will not keep our people's encouraging presence from their place of worship.

Sunday School: The attendance at Sunday School is excellent, especially that of the wee folks, whom the cold weather seems to daunt not a whit. The older pupils—the Junior Church—enjoyed a sleigh-ride recently, followed by a hilarious lunch in the parish hall.

Annual Meeting: This meeting was held on Monday, January 22nd. It seems to us that the importance of this once-a-year meeting warrants a larger attendance, especially of the men. The reports given were very encouraging. The Wardens reported all bills paid, and a balance in the bank. The special fund being raised for the foundations of the church and the building of a new rectory shows a gratifying total of \$3,400 on an objective of \$15,000 to be raised within five years. Mr. Cecil Chapman was re-appointed Rector's Warden, and Mr. S. Bruce Smith elected People's Warden. The reports of the various organizations of the church showed all-round progress. We are interested to note that the total raised by the congregation for purpose outside the parish, through apportionments and the organizations, amounted to over \$2,500. Following the business of the meeting a social hour was enjoyed, lunch being served by the W.A. branches. Perhaps we may add that duplex envelopes for the support of the Church at home and abroad may be obtained by getting in touch with Mr. Percy Brown.

Woman's Auxiliary: Those who have read the Secretary's and Treasurer's reports of our Senior W.A. will realize the amazing amount of work undertaken and done well by this industrious group of Church women. The regular meetings are on the first and third Tuesdays of the month at 2.30 p.m., in the parish hall. We will welcome anyone wishing to visit us, temporarily or permanently. This year's book for study, "West of the Date Line," has proved most entertaining as well as being instructive. Various members of the Branch presented different chapters in a most interesting fashion. The Diocesan Board meeting on Friday, February 2nd, was well attended, the main item of business being the arranging of the Diocesan Annual to take place March 20th, 21st and 22nd.

### HOLY TRINITY

CANON W. M. NAINBY

The annual congregational meeting was held on January 17th and was particularly well attended. Reports given were very encouraging, and the Wardens and Vestry were commended for their work.

H. W. Tye was re-elected Rector's Warden and E. H. Rivers was elected People's Warden for 1945. A. H. Lord is the Envelope Secretary.

Synod Delegates are: T. W. Bull, P. Greenwood, F. C. Jamieson, Mr. Lord, E. H. Rivers and Mr. Tye. The substitute delegates are P. D. Fowler, F. J. Fishburne and A. H. Templeton.

Members of the Vestry are: R. E. Browne, S. B. Clarke, W. Drake, H. G. Dyer, Mr. Fishburne, S. Gandier, A. Isaac, J. Keith, H. Mackie, L. Pheasey, F. Walters, T. Walton and H. Wonnacott.

Mr. Greenwood and Mr. Fowler are conveners of sidesmen and Mr. Bull and R. Molloy are auditors.

A feature of the evening was the burning of a copy of the church mortgage, during which the congregation stood and sang the Doxology.

Committees have been appointed to solicit funds for the erection of suitable congregational memorials to Canon G. G. Reynolds and Miss Mary Orde.

The congregation passed a resolution that the next objective of the church should be a parish hall, and it is hoped that a building of tapestry brick and of similar construction to the church, can be built alongside the church before very long.

Confirmation classes will be commencing, and names of all desirous of being confirmed should be given the Rector.

Lent. A third series of special speakers on Wednesday evenings during Lent is being arranged, and we hope that many will attend the services. The choir will be present to sing Lenten anthems at each service. The Bishop will preach at the opening Lenten service on Ash Wednesday.

W.A.: A reception for members and prospective members was held at the rectory in January. A Valentine Tea is to be held on February 9th. Mrs. W. Hammett was re-elected president at the annual meeting.

### ST. FAITH'S

THE REV. L. M. WATTS

Excellent reports were given at the annual meetings of the W.A., both Afternoon and Evening Branches. Financially, the year was one of the best, if not the best on record, and we are grateful to all the members for their faithful work during the year. We are apt to estimate the work of the W.A. from the point of view of finances, and although it is generally a good indication of the liveliness of the group or groups, we cannot estimate the influence of the W.A. purely from the financial receipts and expenditures. I never attend the annual meeting of a W.A. branch without thinking of the members as the hands and feet of Christ doing His

errands in the world. Every report that is given represents Christ reaching out to help others find the life that is eternal in quality. The only discordant notes in the W.A. report for last year was the discrepancy between the number on the roll and the average attendance at the meetings, and we appeal to each member to be regular in attendance.

Indicative of the happy spirit that has prevailed in the W.A. two presentations were made, one to Mrs. Currey in appreciation of her three years as president of the afternoon branch, and the other to Mrs. Roberts who has served as treasurer of the branch for the past seven years.

**Sanctuary Guild:** The past year marked another year of quiet and efficient service by the members of the Sanctuary Guild, under the leadership of Mrs. W. J. Greene. With the Holy Communion in the centre of our devotional life, the loving care of the altar is greatly appreciated.

**Congregational Meeting:** The annual congregational meeting, which was held on January 22nd, was such that it inspired us all to go on to even greater things for Christ and His Church. Financially, the year was the best on record. The great achievement of the year was the building of the rectory and appreciation was expressed to Mr. Parlee for his great work in the building of it, and to Mr. Tout for his many hours with the paint brush. Mr. J. Carter was re-appointed Rector's Warden, and Mr. C. Thompson was re-elected People's Warden. The following members were elected to the Vestry: Mrs. G. Jackson, Mrs. W. Pattison, and Messrs. J. Cleveley, H. Robinson, T. Cole, E. Currey, W. B. Roberts, V. A. Sadd, J. E. Smith, D. R. W. Mason, H. T. S. Parlee, P. S. Esnouf.

**Lent:** There will be a service in the church each Wednesday evening during Lent at 8.00. Please accept this as an invitation to come.

On Sunday, February 18th, the Sunday School teachers will attend the 8.30 service for Corporate Communion. The preacher at the morning service on that Sunday will be Mr. Ernest Nix. He will speak in connection with the World Day of Prayer for Students.

**ST. PETER'S**

REV. R. S. FAULK

In the latter part of 1944 this parish decided to go out and raise a fund of at least 2,500.00 dollars for repairs and improvements to the church and parish hall. In the hall it is proposed to make a full basement with rooms for Sunday School classes. The plan of having the Senior School meet at the same time the congregation gathers has hastened the need for the fulfilment of these developments. So far about one-third of the amount required has been subscribed.

The annual meeting was a heartening affair in that so many good reports were received from all departments, in matters both spiritual and material. The Rector presented some changes thought advisable in the plans outlined earlier.

At this writing the Mission announced for this parish is off to a good start, with many expressing a real interest in it.

We are grateful to the Vicar of Onoway, the Rev. F. A. Peake, for consenting to undertake this task, and likewise to the Lord Bishop of the Diocese, who gave his blessing to the project.

**CHURCH OF THE GOOD SHEPHERD**

Since the renovation and building operations earlier in the year, there has been a marked increase in attendance and interest in the life of the church in this parish, which is most encouraging to all of us. It makes us look forward to the future with a renewed and inspired hope.

At the annual parish meeting held in the hall, most encouraging reports were read from all parts of the parish's activity. The statements of current accounts as well of the building fund were a marvel to all, and led us to feel sure that the sum outstanding of \$600.00 should be readily cleared off.

Mr. W. E. Briggs was re-appointed as People's Warden, and Mr. E. S. Cooper as Rector's Warden. Elected to the Vestry were: Mesdames Cowell, Cameron, Chandler, Moore, McClellan and McMillan; Messrs. S. Anderson, A. Johnson, Wilson, Worrell, and Wiglesworth.

**ST. PAUL'S, JASPER PLACE**

Since changing the hour of service to 1.00 o'clock, attendance has very much improved, and is most encouraging to all concerned. Much discussion took place at the annual meeting as to the advisability of securing a site for the church as central as possible to the whole community and with the benefit of city facilities. A meeting in February is scheduled to further consider this matter.

Mr. Dallamore was re-elected as People's Warden, and Mr. Camdoux as Rector's Warden. Mr. T. Knight accepted the post of secretary-treasurer for the parish.

The W.A. reported a good year, and the meeting expressed its appreciation of the assistance that this group of workers has given in so much faithful service. Since the start of this season the W.A. has been augmented by several new members, and looks forward to a happy year's work.

The Sunday School is doing very well with its devoted staff of teachers.

The Jasper Place Guides meet in our parish hall, under the able direction of Miss New, and have a church parade on the first Sunday in each month.

**ST. STEPHEN'S**

CANON J. C. MATTHEWS

Sunday Services:

Holy Communion, 9 a.m.

Sung Eucharist and sermon, 11 a.m.

Evensong and sermon, 7.30 p.m.

The annual parishioners' meeting was held on January 16th. Mr. H. Allen acted as secretary in the absence through sickness of Mr. T. J. Jones. People's Warden,

Mr. J. R. Watson, presented the financial report which showed a substantial increase in revenue over the previous year.

The Rector announced that he had asked Mr. G. G. Moore to be his Warden, and that Mr. Moore had accepted. Mr. J. R. Watson was unanimously elected People's Warden. Mr. H. Allen was appointed Auditor.

The following were elected to the Vestry: Messrs. H. Allen, W. J. Greene, H. Gregory, H. Q. Horton, T. J. Jones, E. Patterson, W. Petherbridge, A. C. Russell, T. F. Swallow, H. L. Weir; Mrs. Forbes and Miss Margaret Wright.

The following were elected as Lay Delegates to Synod: Messrs. G. G. L. Moore, T. F. Swallow, H. L. Weir. Substitutes: Mr. H. Allen and Mr. A. C. Russell.

A motion by Mrs. J. H. Watson to record a general vote of thanks to all the leaders and members of the various organizations was received with acclamation.

**Choir:** Mr. O. Hatlen has been appointed organist and choirmaster, and began his new duties on February 4th. The members of the Choir spent a pleasant evening at the home of Mrs. Jack Gregory.

**Sunday School:** Badges for perfect attendance were presented to Margaret and George Koyich and Irene McLaughlin.

**Baptisms:** On January 7th, Patricia Elaine Petherbridge, Judith Lynne Petherbridge, Gerald Franklin Petherbridge, Raymond Dale Petherbridge.

**ST. MATTHEW'S MISSION**

**W.A.:** The annual meeting of the W.A. was held at Mrs. Cliff's house on January 11th. A very satisfactory financial report was presented, showing a balance on hand of \$34.24. The members agreed to make the second Sunday in the month the day for a corporate communion.

The annual parishioners' meeting was held in the parish hall, when reports were read from the W.A. and Sunday School, etc. Mr. Whiting's financial report showed all obligations paid, no debts and a balance in hand.

Sister Amelia was unable to be present but sent her report of the Sunday School, which enabled those present at the meeting to see what a very valuable work is being done among the children.

**ST. MICHAEL AND ALL ANGELS**

We had our annual meeting at Mrs. Byers' home on January 10th. The Rector read the financial report for the church. Receipts were \$208.85; Disbursements, \$185.82. The Ladies' Circle report was read by Mrs. Byers, the secretary. A new furnace has been purchased and installed by the Ladies' Circle, besides other contributions to the church. The Sunday School report showed a membership of nearly eighty scholars, meeting on Sunday morning



## Rural Deanery of Edmonton

**Baptisms:** On January 28th, Robert Geary Turner, and Terrence McDonald Florkow; January 4th, Henry Martin Reimer.

Much sympathy has been felt for Mrs. Leverington whose husband passed away suddenly on January 24th.

### ST. LUKE'S

CANON W. H. HATFIELD

The annual meeting brought out the usual faithful few. Reports and financial statements are really very interesting, for they tell of progress and accomplishment. Mr. Arthur Wills, who had been Vicar's Warden for many years, recently moved to Victoria, B.C. In his place Canon Hatfield appointed Mr. A. C. Taylor, who is also lay reader. The meeting unanimously elected Mr. Fred Clark as People's Warden; this position having been previously held by Mr. Taylor.

The W.A. Branch finance their work and meet all their obligations and pledges by direct giving and were again able to show a balance at the end of the year. At the annual meeting Mrs. W. H. Hatfield was elected president for 1945.

The Senior Boys and Girls' Club have re-organized as a Bible Class, meeting on Tuesday evening. An hour of Bible study, presently based on the Parables, is followed by recreation and fellowship. This, it is felt, will enable to young people to discuss the "Christian Way of Life," as related to everyday living, in a more adequate way than in the short time usually available on Sunday.

Once again we sorrow in the sorrow of those who mourn a dear lad who will never return to them. Word has been received that P.O. Bob Wilson has been killed in action in India. Bob was a faithful member of the Boys' Bible Class, a happy and popular lad, and the sincere sympathy of the congregation is extended to his family.

### ST. MARY'S

THE REV. A. ELLIOTT

The annual meeting of St. Mary's was held in the parish hall on January 25th and was well attended. Very gratifying reports were given by the various organizations and church receipts for the year showed a marked increase.

A considerable sum has been collected by the committee in charge of the building fund and they hope in the next few months to reach their objective.

The following were elected to the Vestry: Vicar's Warden, Mr. H. Cuff; People's Warden, Mr. G. A. Clark; other members, Mrs. M. Brown, Mrs. T. H. White, Mrs. M. E. Anderson; Messrs. J. A. Ross, J. Robertson, J. Barford, A. Glazier, F. Barnard, A. Cooke, L. Suss and T. H. White, with N. Saunders as Auditor.

Synod delegates elected were: Messrs. J. A. Ross and G. A. Clark, with Mr. E. R. MacDonald and Mr. H. Cuff to act as substitutes.

**W.A. (Afternoon Group):** We had a very successful year in 1944 and look forward to achieving greater results in the year which lies ahead. At our annual meeting officers for the year 1945 were elected, with Mrs. Croft as president. Some new members have been added to our list and we would welcome any others who would care to join us in our work at home and in the mission field. Plans are being made for a "Pancake Tea" and apron sale to be held in the parish hall on Shrove Tuesday, February 13th. Several of our members attended corporate communion Sunday, February 4th.

A memorial service was held on Sunday, January 28th, for T. Robinson, eldest son of Sgt. and Mrs. T. C. Robinson, who made the supreme sacrifice for his King and Country. Our sympathy is extended to the bereaved.

### ST. MARK'S

REV. A. ELLIOTT

The annual congregational meeting was held on January 19th. Reports of the various organizations and work during the year were given by representatives. To everyone's gratification the total debt had been completely erased and all current expenses had been met.

The officers elected for the ensuing year were: Vicar's Warden, Mr. Hayden; People's Warden, Mr. B. Bladon (re-elected); Vestry: Messrs. H. Bromley, A. B. Johns, A. Witcherley, Mrs. H. Bromley, Mrs. Fleming, Mrs. C. Cawley and Miss J. Corlett.

At the recent meeting the members decided to make application to the Gas Co. for the installation of gas in the church buildings, with an estimated cost in the hope that a drive may be made in the immediate future for the raising of the necessary funds.

The Sunday School reported a very successful year in 1944, both in membership and finances. The attendance of the Beginners in the morning has shown the wisdom of the change of time from 2 p.m. to 10.30 a.m.

The Sunday School donated another ten Prayer Books to the Church, making the total over 40 books.

The W.A. held a tea at the vicarage on the 17th of January, with Mrs. A. Elliott and the members of the W.A. as hostesses. We spent a very pleasant afternoon. The tea was given by the W.A. in the hope of interesting other women of the parish so that they will join the organization.

### ST. JOHN THE BAPTIST, RIFE

We were glad to welcome the Bishop and the Rev. A. F. W. Godkin for our service at Christmastide. The church was prettily decorated, and flowers had been given by Mrs. C. Haaland. Six candidates for Confirmation were received by the Bishop.

**Baptism:** Douglas Lewis.

**Woman's Auxiliary:** A meeting was held at the home of Mrs. D. Smith, with eight members present. We shall miss Mrs. Alec Ross, who is living at the Coast for the present, at least. She has been a most faithful and active church and W.A. worker.

## Rural Deanery of Pembina

### ST. CATHERINE'S, EDSON

CANON W. A. HUNT

The annual meeting of the W.A. was held in the rectory on January 4th. New officers for this year are: Mrs. Boomer, President; Mrs. Lamotte, Vice-President; (Mrs. Tucker remaining as Treasurer, and Mrs. Armour continuing as Secretary); Mrs. Albert, Dorcas Sec.; Mrs. White again takes the Little Helpers and continues as Prayer Partner, and also plans to gather some of the girls together in the hope of re-starting a Junior W.A. branch. Mrs. Laurence continues as Educational Secretary. The members seem to be of the opinion that they would prefer reading from the "Living Messenger" to taking a study book. Mrs. Gregg offered to look after the "Living Message" and Mrs. Blue will continue with the United Thank-offering.

Plans were made to have a bridge and whist evening in various homes at the beginning of February.

The annual parishioners meeting was held in the rectory on Friday, January 19. It happened to be a very cold night and the attendance was poorer than usual. Mr. H. Tucker will continue as People's Warden, Mr. Gregg as Secretary, Mr. Winward was chosen for Vicar's Warden this year. The Vestry are to be: Mr. Buck, Mr. Bowden, Mr. Hardacre, Mr. Dobson, Mr. Geo. Harrison, Mr. A. Harrison, Mr. W. Dobing, Mr. Jellis, Mrs. Boomer, Mrs. Lamotte, and Mrs. Laurence.

The funeral of Mr. Appleby took place on Saturday, December 30th. Mr. Appleby is an old-timer in this district; and his illness and death were matters of real commiseration and sympathy to his many friends and acquaintances.

We look forward as a parish to welcoming Miss Ayling as the bride of our Rector, Canon W. deV. Hunt, on Saturday, Jan. 27th.

The Bishop conducted our Sunday services on January 28th. This is always an event in our parish and personal lives, and the large evening congregation were much impressed by his truly helpful sermon.

On Saturday afternoon, our W.A. president, Mrs. Boomer, gave a tea for Mrs. Barfoot, who accompanied the Bishop, so that all W.A. members who could attend were able to experience the pleasure of meeting her and a very real pleasure it has been to us all.

Wherever possible please pay for your magazine through your own church officers.



### ST. JOHN'S, CADOMIN

As usual the beginning of the New Year was taken up with annual meetings. The W.A. held their's at the home of Miss Lillian Docherty on January 10th. All the members made a special effort to be present and there was a good attendance. The various reports showed that we had a very good year in 1944. The following officers were returned for another year: Mrs. Rice, President; Mrs. Teape, Vice-President; Mrs. Chesney, Treasurer, and Mrs. Coppinger as Dorcas Secretary. Catherine Moldowan was elected as Secretary in place of Mrs. Miller who retired.

The congregational meeting was held on January 23rd, and all reports were very good. At the conclusion of this meeting coffee was served in the rectory.

Bishop Barfoot visited the parish from January 12th to January 13th. On January 14th two services were held in Cadomin. After the evening service a social hour was held in the rectory. We were all pleased to be able to meet and chat with the Bishop.

The W.A. met at the home of Mrs. Popey on January 24th and spent considerable time in planning their work for the year and how it might be extended.

A real effort is being made by St. Mary's and the United Church to increase interest and attendance in the Weekly Services during Lent, when a series of addresses will be given on "The Prophets and Prophecy," "The Book of Daniel," "The Epistles of St. John," and "The Epistles of St. Peter." The services will commence on Ash Wednesday at 8 p.m. This will be held in St. Mary's, the second service in the United Church on February 21st, and so alternately through the Lenten season.

The deepest sympathy has been felt with Mr. and Mrs. J. Ogden in the death of their daughter, Vimy. She was a charming and lovable girl, who bore her long illness with courage and cheerfulness, and her many friends will miss her smile.

Sympathy is also felt with Mr. Fred Reitze and his son in the death of Mrs. Teitze.

### ST. LUKE'S, CLYDE

THE REV. JOHN LOW

This little church is enjoying the added comfort of electric lighting. For years the problem of lighting has been a difficulty, but now, thanks to the good condition of financial affairs, the Vestry has moved in the matter and we can have evening services without having the older members twisting about trying to find the spot from which they could get enough light to see the words in the books. Also we have sufficient new prayer books since we have received a gift of books anonymously from an absent member.

The annual meeting was once more happy with its record of a good year. The rate of attendance has been high and the financial support shared by the many giving regularly. The congregation not only met all the usual demands made upon it, but also has, up to the present, subscribed \$133 towards the vicarage fund at Westlock. Now the W.A. has placed the sum of \$150 at the disposal of the Vestry, to be used for the repair of the church building, so that there is every reason to believe that much needed shingles and paint will be used this next summer.

### THE ONOWAY MISSION

THE REV. F. A. PEAKE

The annual parishioners' meeting was held during the month with a better than average attendance. Before the meeting proper recordings of parts of Handel's "Messiah" were played. The meeting opened with the singing of the hymn "Thy Hand O God Has Guided," and prayers. Following the reading of the minutes the Vicar presented his second annual report, and reports were also read from the various organizations.

Mr. J. W. Turnbull and Mr. Henry Galliford are, respectively, Vicar's and People's Wardens for the ensuing year.

After the meeting lantern slides, illustrative of the work of the Columbia Coast Mission, were shown, followed by refreshments.

#### The Anniversary Thankoffering Fund.

The Fund, inaugurated for the extension and improvements of the church buildings now stands at over \$400, with a promise of \$100 to come from the Dominion W.A. Plans are being prepared, and it is hoped, that the vicarage may be reconstructed this spring. During January a series of whist drives have been held, the proceeds being devoted to this purpose. A Pancake Supper is to be held on Shrove Tuesday.

**Lenten Services:** On Thursday evenings in Lent we shall welcome the following clergy of the Diocese, who are to speak to us on "Beliefs That Matter," the Rev. W. W. Buxton, the Rev. E. S. Ottley, the Rev. D. R. J. Read, the Rev. R. S. Faulks, and the Rev. L. M. Watts. On the Sundays in Lent the Vicar intends to preach on St. John's messages to the Churches as contained in the Revelation.

**Holy Matrimony:** Our sincere congratulations and good wishes are extended to Canon and Mrs. Hunt upon their recent marriage.

On Onoway Parish Church, February 2nd, Flying Officer J. Douglas Stewart Dickson, R.A.F., to Maggie Winnifred Ledger.

### ST. MARY'S, JASPER

REV. T. C. B. BOON

During January services have been poorly attended, especially on Sunday mornings. On the morning of the 29th January we had the happiness of welcoming Canon and Mrs. Hunt, who were spending a few days in Jasper, and the Canon assisted at the morning service. The Masonic and Eastern Star Lodges joined in the evening service. The Lessons were read by W.M. W. L. Yorke and the Chaplain, G. J. Skett. The choir sang the anthem, "Sing and Rejoice."

The annual meeting of the church was held on January 22nd, and through the kindness of the W.A. about fifty members sat down to an excellent supper before the meeting began. Reports were of an encouraging nature and showed that the church had had a better year financially than for some time. It was emphasized that the needs of this year would be greater, and a strong appeal was made to regular attendants to take out church envelopes and so become regular contributors to the funds of the church. We are still short of subscribers as compared with 1944. There is no better or more equitable way of supporting the Church, and we recommend it to you. The Officers for 1944 are as follows: Vicar's Warden, W. J. Cleveland; People's Warden, W. Coupland; Vestry, Messrs. J. B. Snape, J. L. Horsfall, J. R. Heckley, T. H. Morris, W. J. Popey, M. E. Clarke, B. Edwards, and Val. Kulak; Mesdames J. H. Jackson, W. J. Popey, W. L. Wachter and Harley Webb. Auditor, J. L. Horsfall; Envelope Secretary, Miss Joan Robson.

The annual meeting of the W.A. was held on January 14th. The retiring President, Mrs. J. H. Jackson, gave a stirring report, and the reports of the other officers indicated great activity during the year.

### ST. PHILIP'S, WESTLOCK

THE REV. JOHN LOW

The annual meeting of the congregation was held Sunday, January 25th. Reports showed another good year with obligations met, including extra work such as the painting of the church and parish hall. One interesting feature of the year's record is that the attendance at all services has improved over the previous year by an average of fifty percent. That splendid showing is due not to increase of membership, but the added efforts of present members to be regular in their attendance. The ladies of St. Philip's Guild had a successful year and in addition to their usual financial help they made a large number of comforts for sailors.

On January 15th a pretty wedding was held in the church, when Mr. and Mrs. Daly's only daughter, Doreen Mary, was the bride of Capt. S. Armand Weaver, R.C.A.M.C.

### ST. MARY'S, BARRHEAD

THE REV. JOHN LOW

We selected one of the coldest nights of the year for our annual meeting—not by design, of course. But only a few could be present. There was nothing especially exciting to report, but again a rather scattered congregation has succeeded in completing the year favourably. During the year there have been one or two very pleasant social evenings and the Vicar pointed out that when the Barrhead people were together one could hardly ask for a happier group. During our annual meeting a report from Mrs. Hooper about her work with the Junior W.A. was most interesting, and being a small meeting, we were very informal and allowed ourselves to wander about discussing this

## Rural Deanery of Pembina

and that and altogether having a good evening. Special mention was made of Mrs. Ivor Williams who lives at Mellowdale and makes a practice of bringing carloads of youngsters in to Junior W.A. and Sunday School. She is a real missionary.

## CHRIST CHURCH, JARVIE

The monthly services continue here and we look back upon 1944 as a year in which we not only met all our obligations, but also improved our church. During that year there has been added an altar rail, kneeling benches and cushions for them and now we are about to have a splendid new heater. We have been depending upon one of the well-known "tin" heaters and burning wood. But we have known all along that it was dangerous, and we shall feel safer with a dependable stove which we can light the night before the service and leave for the night.

There will be one more service conducted by the present vicar, who will be in Jarvie on Sunday morning, February the 18th for an eleven o'clock Holy Communion.

## ATHABINA

It is a long time since Athabina was mentioned. The people here are mostly of other upbringing than Anglican. But for three years the only ministrations have been given by our Church and there is no doubt that a real feeling of friendliness has sprung up between the people here and the Diocese of Edmonton in general. Services are held once a month, in homes during the winter and at the school in the summer. It is a small, rather isolated community, but has some features which mark it as most unusual. One matter of interest for all has been the project sponsored by the community club during this winter. It was recognized that plans for rehabilitating men after the war are not only a government concern, but should receive the help of experienced farmers, so a survey of the vacant land has been made, with details of timber, hay meadows and proper use of the soil peculiar to the district. Going a little further afield the members took account of a large tract of unsettled land and have pointed out how conveniently it could be developed for soldier settlement. All this information was brought together in a well-worded report. At the end of this document was a word of assurance that, should the government see fit to use this free land for returning soldiers, the people of Athabina would for their part be willing to make the men welcome and help them by every possible means to settle happily in a good neighbourhood. Such a spirit of citizenship is very impressive and this is mentioned because it is possible that other country parishes might feel moved to make a similar gesture.

Wherever possible please pay for your magazine through your own church officers.

## Rural Deanery of Vermilion

### ST. SAVIOUR'S, VERMILION

VEN. W. LEVERSEDGE

The annual meeting of parishioners was held on January 16th when reviews of the year's work and finances were given by the various officials. All debts were paid during the year with a small bank balance remaining. The newly created building fund for a new rectory grew in one year to \$1,301.50, which has been invested in Victory Bonds.

Officers elected were: People's Warden, A. K. Butler; Vestry, Cecil King, Ross Taylor, A. M. Watt, R. J. Bell, E. H. Buckingham, H. R. Parker, C. Brennan, Thos. Watts, W. A. Rogan, Ashley Cooper and H. B. Evans. J. M. Penney was appointed Rector's Warden. Lay Delegates to Synod: Cecil King, Ashley Cooper, R. J. Bell, E. H. Buckingham and Claude Brennan.

During the evening E. H. Buckingham on behalf of the congregation extended congratulations to the Ven. Archdeacon Leversedge on the conferring of the Degree of Doctor of Divinity.

Woman's Auxiliary: On January 11th we held our annual meeting.

Our regular meetings are held on the first and third Thursdays in the month, and we are hoping to have a good attendance during the season. Our first activity will be a Valentine Tea which is being held on February 3rd.

Happy Hour Group: The Happy Hour Group are happy to report a very successful year in 1944. With five new members enrolling, our membership is up to twenty-one. The annual party held in February was well attended by the members and their husbands, and all enjoyed a very nice evening.

At the annual meeting we were pleased to report that we were able to increase our yearly sum to St. Saviour's Church funds, as well as a donation to the Rectory Fund. Donations were also given toward the expenses of a delegate to Summer School, to the Indian School, and toward Christmas tree treats for the Sunday School pupils.

An election of officers was held at the first meeting of the New Year. Mrs. Faye Park is our new president, Mrs. Marguerite McDonald, vice-president, and Mrs. Florence Nelson, secretary-treasurer.

The annual party was held on January 27th. The members were accompanied by their husbands to the hockey game, and after, all assembled at the home of Mr. and Mrs. A. K. Butler. Games were played and a sumptuous lunch served, and all left for home feeling happy at the good prospects for the New Year.

Business Girls' Group: St. Saviour's has recently added to her active groups by the formation of a young women's branch of the W.A. The young women meet twice a month, one meeting devoted to work and study, and the second a social evening.

Marriage: January 24th, Staff Sgt. William Maurice Tucker, C.A., P.C., Oyama, B.C., to Hazel Iola Schoonmaker, Rusylva.

Cars Painted, Body and Fenders Repaired

Phone 26388

**Universal Auto & Body Repairs**

9920 Jasper Avenue (rear)

(½ blk. east P. Office)

Edmonton

Alberta

Buy "FOOTHILLS"

"Heat Waves Roll From Foothills Coal"

Mined at Foothills Alberta by

**The Foothills Collieries Ltd.**

**Merrick Drug Stores Ltd.**

SIX Home-owned Stores to Serve You

SAVE YOU MONEY . . .  
SERVE YOU BETTER

**Henry Birks & Sons Limited**

(Western)

DIAMOND MERCHANTS

Jasper Ave. at 104th St.

Birks Bldg.

Edmonton

**SAUNDERS' Transfer, Van and Storage**

PHONE 32748

PIANO AND FURNITURE MOVING

Crating and Packing and Pool Car Shipping

Edmonton

Alberta

### CHRIST CHURCH, MANVILLE

THE REV. S. J. BELL

The annual meeting of the Woman's Auxiliary was held on January 10th at the vicarage. Reports showed a very successful year; the branch increased its membership, met all its obligations and helped considerably with the work of the parish. Financial statement showed a substantial balance in hand.

The annual congregational meeting was held at the home of Mr. and Mrs. E. A. Mercer, January 22nd. Reports were read by the Vicar, the Vicar's Warden, Mr. N. H. Arnold; financial statement by Mr. E. D. Wright. Organizations: The Woman's Auxiliary statement by Mrs. Williams, secretary for 1944. The Sunday School by Vivian Croft superintendent; the Choir, and the recently formed Young People's Society. Mr. H. Thomas (Chailey), delegate to Synod, gave an interesting and informative report of Synod proceedings. The financial obligations have been met in full. The building fund account is being kept open with the object of raising funds to build a much-needed parish hall. The Young People's Society has promised assistance in this project. Work in the interest of the Church is also required. We hope we can attend to this matter this year.

The Vestry members are: Mr. N. H. Arnold, Vicar's Warden; Mr. E. D. Wright, People's Warden; Mr. E. A. Mercer, Secretary of the Vestry; Messrs. J. L. Croft, D. J. Burch, J. H. McLuckie, E. Hubbard, J. Johnstone, A. G. Williams.

### ST. MARY'S, VEGREVILLE

THE REV. S. J. BELL

The annual meeting of St. Mary's congregation was held on Sunday, January 14th, after Evening Prayer. Over forty people were present at the service and a good many stayed for the meeting. Reports were read by the priest-in-charge; Mr. J. Rogers, vicar's warden; Mrs. D. Hughes, president W.A.; Mrs. Rogers, Little Helpers' secretary. The financial statement prepared by Mr. T. M. Bennett was read by Constable Poole, secretary of the meeting.

New members of the Vestry are: Mrs. J. Collett, Mrs. Magowan, and Constable Poole, People's Warden. We regret that Mr. and Mrs. Rogers will be leaving us before long. Mr. Rogers has been a most capable church warden; Mrs. Rogers has been an interested worker and officer of the W.A.

The W.A. held their annual meeting at the home of Mrs. W. Magowan on Friday, January 26th. Reports showed a very successful year. All financial obligations had been met and membership increased.

The ladies voted the sum of \$50.00 for work on the sanctuary of the church.

Wherever possible please pay for your magazine through your own church officers.

### STELLAVILLE

REV. S. J. BELL

Woman's Auxiliary: At the annual meeting held in January the following were elected: President, Mrs. Sweatman; Vice-Pres., Mrs. O. Mhyres; Sec.-Treas., Miss Alice Bell; Dorcas Sec., Miss S. Hughes; J.W.A. Supt., Miss Alice Bell; and Correspondent, Mrs. Reeves.

Later in January a Calendar Tea was held at the home of Mrs. Richards, which proved most successful.

### WILBERFORCE

REV. S. J. BELL

The W.A. reported a good attendance at the annual meeting in January. Mrs. Davies and Mrs. Milburn were re-elected president and secretary-treasurer respectively. Returns from the calendars were most gratifying and special thanks go to those non-members who contributed so generously. Letters of thanks were read from the boys overseas in response to the parcels they had received. The February meeting was not so well attended and not much business was enacted, but it was decided to send more cigarettes to the boys overseas.

We were saddened recently by the passing of one of our oldest members, Mr. W. Dauber, and we extend our sympathy to his wife and relatives.

Weddings: December 23rd, at St. James' Church, Weybridge, Surrey, England, Lieut. D. Milburn, son of Mr. and Mrs. Milburn of Minburn, to Miss Molly Lunn, daughter of Mr. and Mrs. E. Lunn, of Weybridge, Surrey, England.

January 20th, at St. John's Church, Vancouver, Cpl. Marshall Johnson, R.A.-A.F., of Minburn, to Miss Viola Goulding, daughter of Mr. and Mrs. Goulding of Vancouver, B.C.

### ST. ALBAN'S, CHAILEY

REV. S. J. BELL

The annual congregational meeting was held on January 23rd. Nearly every communicant was present. The Rev. S. J. Bell gave a general report. Mr. H. Thomas, delegate to Synod, reported on same. Miss K. Sutton gave a brief report on the work of the Chailey community club. All officers were re-elected, viz.: Vicar's Warden, Mr. W. R. Cornish; People's Warden, Mr. T. H. Rostron; Vestry: Mr. and Mrs. R. H. Scott, Mr. Geo. Ewers, Mrs. M. Coulter, Mrs. W. R. Cornish, Mrs. D. Norman, and Mrs. H. Thomas, Sr. Secretary, Mr. H. Thomas, Sr. Lunch and a social hour ended a very enjoyable meeting.

We were saddened by the news of the death of David Cotter, in India. A memorial service was conducted by the Vicar, and a large number of friends attended.

### ST. JOHN'S, KITSCOTY

On January 7th we had our regular monthly service, and although it was a cold day we had a very nice congregation. After the service the annual meeting was held and the uppermost thought in our minds was when were we going to have a

regular priest here. We are waiting. The following officers were elected: People's Warden, F. Seabrook; Vicar's Warden, T. Mason; Auditor, J. Potter; Lay Delegate, T. Mason. The following were elected to the Vestry: Mrs. R. Fox, Mrs. E. Joy, Mrs. L. Apperson, Mr. H. Wright and Mr. J. Potter.

A vote of thanks was tendered Mrs. R. Fox for her services as organist. Mrs. Fox has been organist for many years and has to walk three miles to church, and she never misses.

On January 11th the annual meeting of the W.A. was held in the home of Mrs. Seabrook; Mrs. Fox being the hostess. The officers elected are as follows: President, Mrs. R. Fox; Vice-Pres., Mrs. L. Apperson; Sec., Mrs. F. Seabrook; Dorcas Sec., Mr. E. Joy. Work has been started for a sale at Easter. The Study Book, "West of the Date Line," is being read at each meeting.

Wherever possible please pay for your magazine through your own church officers.

## PAGE--The Cleaner

9338 118th Ave., Edmonton  
Phone 25138

Country orders given prompt attention.

WHEN THE FAMILY CIRCLE  
GATHERS ABOUT THE  
FIREPLACE

Listen to  
"the Word Man"—CJCA

## Henry, Graham and Reid Ltd.

"Home Furnishers"

9905 Jasper Ave.  
Edmonton Alberta



## Rural Deanery of Wainwright

### WAINWRIGHT

THE REV. L. A. BRALANT

For the benefit of those who were unable to attend the annual parish meetings, we mention the more important things that transpired. Throughout the whole area there was a note of real achievement and advance.

At Wainwright the meeting was fittingly opened with the singing of a hymn of praise and the recitation of the general Thanksgiving. The names of boys and girls from St. Thomas' now serving in the forces were read and remembered in prayer. Progress during 1944 was shown in at least three ways: The general average of people attending divine service has risen; the number of Sunday School scholars shows a marked increase; and missionary enthusiasm has grown. It is encouraging to note that over \$400 was contributed to missionary endeavour inside and outside the Diocese last year; this included \$50 contributed for orphan missions.

Various improvements in the property were made last year, including the painting of the rectory. We regret to announce that the belfry has been condemned and will have to be repaired as soon as possible. For this reason the bell will not be rung until it has been put in safe condition.

The work of the church has been carried on effectively, and its witness in the community life is strengthened by the religious instruction given each week in the public school by the Rector. Religious instruction is also given once a week in Sydenham school.

Splendid reports were given by the W.A. and Little Helpers' secretaries. Both these pieces of work are vital, and we rejoice at their success. Changes on the Vestry include the addition of the names of Mr. R. Grier, Mrs. Arkwright (W.A. president) and Mrs. Greer. We will be saying "goodbye" soon to Mr. Alec Adams and family who are moving to Edmonton.

We regret to record the passing of Miss Jane Wood, on January 26th.

### ST. MARY'S, IRMA

An inspiring meeting was held at Irma. Definite progress has been made at St. Mary's in spite of a loss of some of our faithful members. Perhaps the most encouraging feature was the fact that the missionary apportionment had been paid for the first time by the method of direct giving. May this be maintained, for it is God's way of having us help His own work.

Leo Thurston gave a most comprehensive survey of the proceedings of the Diocese Synod at which he was a delegate. The Building Fund has increased and we hope it will not be too long before we have enough to pay for the proposed new porch on the church.

Mr. E. H. Targett was appointed rector's warden, and Mr. F. Thurston was elected to be People's warden again.

In the W.A., Mrs. Edwin Sanders was elected President for 1945. After the Sunday service on January 21st Mrs.

Targett and Olive Thurston were admitted to membership of the W.A.

The parish feels deeply the loss of Mrs. Pryce Jones who passed away on January 31st after a very long illness. Mrs. Jones was a faithful and devout church member and a loyal member of the W.A. for many years.

### ST. MARGARET'S, BATTLE HEIGHTS

The annual meeting of the congregation of St. Margaret's, Battle Heights, was held at the home of Miss Baron. The reports were most encouraging. A point of advance was the formation of a Sunday School in the summer months, which is held before the service. Contributions at this point were sufficient to meet all needs, and were given largely through the duplex envelope system. People here have been very faithful in their attendance at service and in maintaining the work. In addition to the personnel of last year's Vestry we welcome Mr. N. Willerton. Services during the winter months are being held in the homes.

### HOLY TRINITY, TOFIELD

The Rev. W. W. Buxton came to us for Evensong on January 14th, and the Rev. A. E. W. Godwin for Evensong on Jan. 28th.

Funeral services were held for Mrs. Chitterham on January 7th and for Mrs. Logan of Lindbrook on January 28th. The former service was conducted by Ven. S. T. Tackaberry, and the latter by the Rev. A. E. W. Godwin. Both these respected ladies were real oldtimers and the large congregations present and lovely floral tributes testified to the esteem in which they were held. Our sincere sympathy is extended to both families.

The W.A. annual meeting was held on January 18th in the church hall. All obligations had been met and the secretary-treasurer and Sunday School superintendent reported large bank balances. The Dorcas secretary and Social Service secretary gave a very satisfactory report of the year's work. According to numbers there were only four present; it was not exactly an inspiring meeting but we will do our best to keep the banner flying with the same officers as formerly.

The February W.A. meeting was held at the home of Mrs. McCarthy, with eight members present, two from Lindbrook. We decided to pay the Vestry \$50 towards the Apportionment, and have also reserved our W.A. pledge. We are glad to report that Mrs. Secord has returned from Banff much improved in health. Our thanks are due Mrs. McCarthy for her faithful service at the organ over a long period. Owing to health reasons, she has resigned. The Rev. A. Godwin paid tribute to her work as organist and welcomed our present organist, Mr. G. Holmes, on January 28th at Evensong.

Congratulations are extended to Sgt. Hugh A. Swinton, who has been awarded the Military Medal.

### VIKING

The annual meeting of the Viking W.A. was held on January 11th. All officers were elected by acclamation: Mrs. Bird, President; Mrs. Child, Secretary; Mrs. Smith, Treasurer; and Mrs. Evans, Dorcas Secretary. Votes of thanks were tendered to retiring officers for their year's service and special mention was made of Mrs. Clark for decorating the church so tastefully for Christmas. Mrs. Bird was thanked for supplying such beautiful flowers for the altar throughout the year. Thanks were given Mrs. Gillespie for her faithful service as organist.

The members were relieved to note that the year's work had been financially successful, as quite a large sum of money will be needed to repair the floor of the church hall.

Various members have been very pleased to entertain Archdeacon Tackaberry, the Rev. A. Godwin, the Rev. W. W. Buxton on their trips to Viking and Rodino. We want our visiting clergy to know we truly appreciate the long, tiring trips they make in order to give us services.

### RODINO

We are glad to learn that Rodino has been doing great work this fall. The roads have been passable most of the time and they have not missed many services.

We are grieved to hear of Mrs. D. Johnston's illness but trust that she will continue to improve in health.

Best wishes to Mrs. Baldwin who has been a "shut-in" for so long.

### ST. MARY'S, EDGERTON

The annual W.A. and congregational meetings were both held on the evening of January 11th, with the Rev. L. A. Bralant presiding. Reports of all the organizations showed steady progress, with a sound financial state existing throughout. Mr. Bralant praised everyone concerned for the excellent work accomplished during the past year; particularly in view of the fact that the parish has been without a resident priest for so long.

We are happy to know that there is every indication that we shall have a permanent rector before this year is out, and the W.A. plans to help as much as possible in raising our share of the rectory fund, so that the new rectory will be ready by the time the Bishop can fill the vacancy.

New W.A. officers elected for the ensuing year are as follows: President, Mrs. Geo. Phillips; Vice-Pres., Mrs. J. F. Gilmore; Treas., Mrs. D. Tranmer, and Sec., Mrs. R. Kingston. Mrs. D. Sawyer as Girls' and Junior W.A. Leader, and Mrs. D. Tranmer as Prayer Partner were returned to office by acclamation.

The following were appointed as Wardens and Vestry: Rector's Warden, Mr. R. Kingston; People's Warden, Mr. F. F. Mitchell, with Mrs. Kingston, Mrs. F. F. Mitchell, Mr. R. C. Reed, Mr. J. W. Bullymore, Mr. T. L. Shaw, and Mr. J. F. Gilmour as Vestry members.

### ST. PATRICK'S, HEATH

At the annual meeting held after service on Sunday, January 14th, the Wardens and Secretary were re-elected to office. Messrs. T. Withnell and W. J. Bartlett were added to the Vestry.

The moving of the church to a new site north of the railroad was discussed, but owing to the difficulties of farm labour this will be postponed until a more favorable time.

There is a good attendance at our Sunday School. Miss Norma Patterson has been presented with a Bible from the Lord and Lady Luke prize fund for high marks at the last G.B.R.E. examinations.

## DAIRY POOL PRODUCTS

MILK - SUPER - BUTTERMILK

ALBERTA-MAID BUTTER

All Pasteurized  
and  
Fresh Daily

Northern Alberta Dairy  
Pool Ltd.

The Co-operative Dairy

PHONE 28104

We Sell the Best and Most  
Reliable Refrigeration

at Lowest Cost

Pure, Natural Ice

Showroom: 10059 101st Street  
Phone 21316

The Arctic Ice Co.  
Ltd.

PHONE 21220

10001 97th Ave. Edmonton

## Rural Deanery of Wetaskiwin

### CAMROSE

THE REV. A. WALLIS

We have had our congregational annual meeting, and the general opinion is that it was a good one from every standpoint. The reports showed fine financial results, which means sustained interest in the church and her work.

We stood in silent homage to several members who have passed to Higher Service since last annual:

Mr. W. D. Dalzell, faithful and active for years; Bob Nash, who lost his life on the "Athabasca"; John Tuff, with the army overseas; and we remembered David Arthur Cary of the Navy Air Arm, "reported missing."

Our church officers are: Rector's Warden, Mr. W. F. Grafton; People's Warden, Mr. A. E. F. Cary, and the Vestry of last year were elected en bloc.

Mr. Grafton led us on to discuss some improvements to the rectory, and other "little matters," such as the possibility of a new church and we had an interesting breath-taking discussion, which made the refreshments provided by the W.A. doubly welcome. The musical part of the programme came from some of our young people and was very much enjoyed.

W.A.: On the 9th January we held our W.A. annual meeting at the home of Mrs. J. Maglis. The usual reports were read showing a wonderful year, and one not so usual—the first report from our J.W.A. This means progress. The Groups have had two very successful Military Whist parties; we congratulate the leaders, and thank those who helped, especially Lieut. G. Murrell-Wright.

### Reception and Dedication of Memorial Font

Sunday, 29th January, was a great day in the history of St. Andrew's Church, for it marked the reception and dedication of the memorial font, presented by Mr. and Mrs. W. F. Grafton. It is very beautiful, of solid oak. Mr. Grafton, our Rector's Warden, constructed and carved it. The Font has eight panels, symbols of the Ancient Church, viz.: the Lily, the Grape Clusters, I.H.S., the Crossed Keys, the intertwined Triangle, the Dove, "A.O." (Alpha and Omega), and the Lamb, each with a special meaning to Church people. The cover has three panels with the carved insignia of the three Services: anchor for the Navy, Maple Leaf and Crown for the Army, and the Eagle for the Airforce. The Font has been given in honour of those who were willing to sacrifice their all to preserve the Christian way of life, and will have brass plates with the boys' names engraved thereon.

**Baptism:** Charles Wilfred Stuart, infant grandson of Mr. and Mrs. Grafton, was the first babe to be baptized in the new Font.

**Burials:** J. Heber Burrows (Daysland), Mrs. Robson (Daysland), Willoughby T. Gotheridge (Round Hill).

**Baptisms:** David Robert Strachan, Donald John Shestopalski, Charles Wilfred Stuart.

### ST. DUNSTAN'S, BITTERN LAKE

THE REV. A. WALLIS

LAW. Doris V. M. Birchall of this parish was married to Roy Clark, of Toronto, at St. Leonard's, Toronto, December 21st.

The annual congregational meeting was held after service January 28th. The Rector presided and heartily thanked all members for their co-operation during the past year, especially mentioning the help given by Mr. Baker, lay reader; Mrs. Baker, organist; the Wardens and the Secretary-Treasurer. All reports were most satisfactory. Mr. J. B. Hayfield presenting the one for the church, Mrs. A. C. Birchall for the W.A., and also the one for the Sunday School.

On the part of the congregation Mr. J. B. Baker expressed appreciation for the Rev. A. and Mrs. Wallis' work during the past year.

The re-elected officers are: C. T. C. Roper, Rector's Warden; A. C. Birchall, People's Warden; J. B. Hayfield, Sec.-Treas.; Mrs. E. R. Ochsner, Mrs. C. T. C. Roper, E. W. Briggs, Wm. Ramsell and J. B. Hayfield. At this meeting a report of the Bible Society was presented by Mrs. Butcher.

### IMMANUEL, WETASKIWIN

THE REV. W. T. ELKIN

W.A.: The annual meeting was held at the home of Mrs. Compton on January 9th. Mrs. S. Cole is president; Mrs. Adams, 1st vice-pres.; Mrs. C. E. Compition, 2nd vice-pres.; Mrs. Maggs, sec.; Mrs. R. W. Manley, treas.; Mrs. H. R. French, Dorcas Sec.; Mrs. W. L. Owen, Educational Sec.; Miss Sergeant, Sunday-School-By-Post Sec.; Mrs. Baker, Red Cross sec.

The annual meeting of the Sanctuary Guild took place at the home of Mrs. Baker, officers all being re-elected.

The annual meeting of the congregation was held in the parish hall on Jan. 26th. Reports showed a year of good progress, with a satisfactory amount on hand with which to start a fund for the purpose of making repairs to the rectory and parish hall, which, it was agreed, would be the objective for the year.

The Rev. W. Elkin presented a comprehensive report of the church and its activities for the year just ended. Mr. Manley expressed the appreciation of the congregation to the Rector and his wife for their faithful services. Mr. T. Palfrey was chosen Rector's Warden, and Mr. G. Baker elected People's Warden. Vestry: Mrs. Cole, Mrs. W. Hellam, Messrs. R. W. Manley, J. H. Blockside, Crook, S. Cole, C. Payne, A. G. Rowland and E. Oswald.

The A.Y.P.A. recently added to their funds by entertaining their friends at a bridge party in the parish hall.

A happy event of the month was the wedding of Jean Benson Newby, daughter of Mr. and Mrs. Newby, to F.O. James Donald Barber of Edmonton, the event taking place in the church on Saturday, January 20th.

We mourn the loss of Mrs. Emma Andrew, who passed away on Jan. 28th. Mrs. Andrew was a Life Member of the W.A. in the Caledonia Diocese, and had only resided here a short while.

We also regret the loss of Noel Fearnhough, of the Veteran's Auxiliary Services, who passed away on January 31st.

### ST. JOHN'S, MILLET

The annual meeting of St. John's Guild was held at the home of Mrs. Gardiner. Mrs. R. Newbold was elected president, Mrs. Gardiner, vice-pres.; and Mrs. P. Griffiths, sec.-treas. The sum of \$115 was raised at the annual bazaar, and a successful social evening held at Mrs. Newbold's home on February 2nd.

There was a good attendance for the annual congregational meeting on Jan. 31. Mr. A. P. Mitchell was chosen Rector's Warden, and Mr. R. Haskins elected People's Warden, and Mrs. Haskins, Sec.-treas.

**Holy Baptism:** Gail Patricia Latimer.

### ST. PAUL'S, LEDUC

The annual congregational meeting was held in January. The Rector gave his report and thanked the Wardens, W.A., Sunday School teachers and organists for their co-operation during the year. Members elected to the Vestry were: Messrs. A. Loggin, A. E. Thorne, G. Jobb; Mesdames M. Moss and A. D. Dickson. Rector's Warden, Mr. H. Moss; People's Warden, Mr. N. Wilkinson. Those present were told that the rectory had been sold and the principal invested in bonds.

**W.A.:** The Rev. W. T. Elkin took charge of the annual meeting. The treasurer, Mrs. G. Jobb, reported that all obligations had been met during the year and a balance on hand.

The February meeting was held at the home of Mrs. R. Armstrong. Mrs. Moss gave a Bible study on the Sermon on the Mount.

**Sunday School:** The Sunday School attendance for the past year has been very good. The superintendent's report showed all accounts paid and a substantial balance on hand.

### ST. MARY'S, PONOKA

THE REV. W. T. ELKIN

The W.A. held their first meeting of 1945 at the home of Mrs. Phillips, with Mrs. Peacock and Mrs. Phillips as hostesses. The new officers are: President, Mrs. Wilson; 1st Vice-Pres., Mrs. J. Gordon; 2nd Vice-Pres., Mrs. Peacock; Sec., Mrs. J. Paterson; Treas., Mrs. J. Phillips; Dorcas Sec., Mrs. D. Jones. 1944 committee reports were read, discussed and accepted. Plans were started for the new year.

On January 23rd Paul Neville Leslie Prince was baptized.

The annual meeting was held on Jan. 23rd., meeting opened with a prayer. All reports show that our church has had a very successful year. The rector's report was well received. The rector thanked all

officers of the various groups for their help and loyal support, and ended with the thought that we should all give "Thanksgiving to God for a successful year."

A committee under the leadership of Mr. W. Young is to be formed to carry out the work of a rectory fund to enable St. Mary's to buy or build a residence suitable for a future resident minister.

The following officers were elected for 1945: Mr. C. Healing, Rector's Warden; Mr. T. Hickmore, People's Warden; Vestrymen: Messrs. P. Wilkin, C. Plant, J. Callahan, W. J. Young, H. Kelly, J. Justin, Mrs. C. Wilson and Mrs. J. Nortcott. Auditor, Mr. W. Young. Lay Delegates to Synod: Mr. W. Young, Mr. T. Hickmore, Mr. P. Wilkins, alternate delegate, Mr. W. Justin.

The W.A. served lunch at the curling rink during the men's bonspiel.

The Confirmation classes meet on Tuesday at 4.15. Anyone interested should communicate with the Rector.

### SEDGEWICK, KILLAM, LOUGHEED, HARDISTY and HUGHENDEN

THE REV. F. W. BAKER

The past two weeks have been exceedingly busy ones for the new incumbent, with meetings at one or another of the points of the two parishes, and getting acquainted with the church people of the Sedgewick parish on the one hand, and renewing acquaintances in Hardisty and Hughenden on the other.

**Sedgewick:** The W.A. is off to a good start in preparation for the annual bazaar. Encouraged by the success of the last sale of work, when something like \$290 was realized, a sewing meeting is to be held at the home of a W.A. member each month, in addition to the regular W.A. meeting.

**Killam:** The W.A. here, too, is busy, in this case preparing for the Easter apron sale.

The annual congregational meeting was held at the home of Mr. and Mrs. J. A. Neely. The various reports were read and were most encouraging in every case. Financially, both the Vestry and W.A. showed comfortable balances—the best in many years. Both Wardens, the Secretary and members of the Vestry remain in office for another year. The Wardens are: Mr. J. A. Neely, Vicar's Warden; Mr. H. W. Smith, People's Warden. Mr. W. Halsall, who unfortunately was absent through sickness, is our Secretary. Thanks were also expressed to Mr. Smith for the church fence and Lych gate erected by him in memory of his wife.


**Lougheed:** Mrs. Kirkman very kindly invited the members of the church to her home to meet the new vicar and his wife. A goodly number were present and it was nice that so many from out of town were able to be there.

**Baptisms:** On Sunday, January 28th, Richard James and Jerry John, sons of Homer and Edith Forberg.

**Hardisty:** The Young People of Sedgewick were guests of the Hardisty Young People in January. The program was nicely arranged and well balanced, and we had a really jolly evening and refreshments were served at the close. In February the Sedgewick Young People were to be hosts.

**Hughenden:** The W.A. entertained at a tea in the vicarage to welcome Mrs. Baker. It was good to see so many of our people. The president invited the ladies present to become W.A. members. The membership is not large but much has been done by them in the church. The new amber glass in the lower half of each window gives a very lovely effect to the church interior.

Wherever possible please pay for your magazine through your own church officers.



*Drink*

# Canada Dry

*The Champagne*  
*of*  
*Ginger Ales*





**10024 - 101ST STREET**  
Near the Journal ~ EDMONTON

## The Douglas Printing Co. Ltd.

PRINTERS

and

BOOKBINDERS

Phones 21563 and 26480

10060 104th St., Edmonton

## Strathcona Hotel

Real Friendly Service

Rates—\$1.00 Per Day

Whyte Ave. at 103rd St., S. Side

Phone 32464

DRINK . . .



**HOMO MILK**

It's Extra Rich in Butterfat

It's the Finest Milk for Children or Grown-ups

It's noted for its Fresh Sweetness, its richness and perfect flavor

You Will Like the E.C.D. Jersey Milk—It's the Best in the West Try It!—our wagons pass your door

**Edmonton City Dairy Ltd.**

Phone 25154

## HIGH CLASS MILL WORK

We make in our factory any kind of church fitting, including Pulpits, Pews and Altars, in either Fir or Hardwood.

Estimates cheerfully furnished

**W. H. Clark Lumber Co. Ltd.**

109th Street

Edmonton

## R. & S. Powder

is positively the greatest Herbal Remedy known today. Acts on the entire system, removing the cause as well as eliminating pain, to give you good health! Rheumatic pain and stomach troubles soon disappear. 5,000 Edmonton testimonials are ample proof. Contains eleven ingredients, all ROOTS and HERBS in their natural form. Do your own mixing.

Two weeks \$1.50, one month \$3.00, two months \$5.00.

R. & S. Powder for Sale at

All Drug Stores, or

J. C. McIntyre, Box 374, EDMONTON

We Invite You to Try Our

DINING ROOM SERVICE

You Will Enjoy It

**The Corona Hotel**

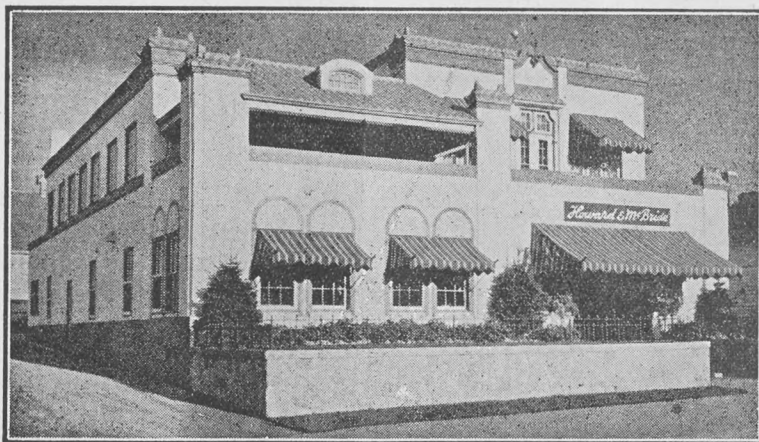
Phone 27106 for reservations

## Burrows Motors

10126 106th Street

DODGE AND DESOTO CARS

A Reliable Place to Buy



AIR CONDITIONED, CONVENIENT, BEAUTIFUL AND APPROPRIATELY APPOINTED

*Equipped to serve the most exacting*

*Desirous of serving the humblest*

**Howard & McBride, Limited**  
**FUNERAL DIRECTORS**

Phone 25255

10045 109th Street

EDMONTON, ALBERTA

# Hudson's Bay Company

INCORPORATED 2<sup>ND</sup> MAY 1670.

EDMONTON, ALBERTA

## You can depend upon The BAY'S *Personal Shopping Service*

If you reside out of town write to Mary Carter, the Bay's personal shopper, who will fill your orders promptly, efficiently and economically

**Shop at "the Bay" Your Friendly Store!**